



### 5.3 : Student Participation and Activities

**5.3.1: Number of awards/medals for outstanding performance in sports/ cultural activities at University / state/ national/ international level (award for a team event should be counted as one) during the last five years**

#### HEI Input:

2022-23	2021-22	2020-21	2019-20	2018-19
8	2	1	0	0

Supporting document

Sr No	Year	Name of the award/ medal	Team / Individual	Level of competition (University / State / National / International)	Nature of competition (Sports / Cultural)	Name of the student(s)	Digital Page No
1	2022-23	Auto India Racing Championship	Team	National	Sports	Sujit Patil	3
2	2022-23	Auto India Racing Championship	Team	National	Sports	Anish Kanase	4
3	2022-23	Auto India Racing Championship	Team	National	Sports	Kedar Shedge	5
4	2022-23	Auto India Racing Championship	Team	National	Sports	Tejas Joshi	6
5	2022-23	Auto India Racing Championship	Team	National	Sports	Tejas Jagtap	7
6	2022-23	Auto India Racing Championship	Team	National	Sports	Tanvi Thorat	8
7	2022-23	State level kabaddi	Individual	State	Sports	Pravin Babar	14
8	2022-23	Grappling	Individual	National	Sports	Harshawardhan Kokate	15



Jayawant Shikshan Prasarak Mandal's  
**JSPM Narhe Technical Campus**

S. No. 12/2/2 and 14/9, Narhe, Tal : Haveli, Dist.: Pune – 411041

Phone : +91 20 2460 8700, 701, 702 Email : director@jspmntc.edu.in Web : www.jspmntc.edu.in

Affiliated to Savitribai Phule Pune University. Approved by AICTE New Delhi and DTE Maharashtra.

DTE Code : 6755 PUN Code : CEGP019070 AISHE Code : C-45874



**Prof.(Dr.)T. J.Sawant**

D.E.E., B.E.(Electrical),Ph.D., MISTE  
Founder - Secretary

**Prof.(Dr.)M.M.Sardeshmukh**

B.Tech (E&TC) M.Tech (E&TC),Ph.D.(Engg.)  
DIRECTOR

	2021-22	Grappling	Individual	National & International	Sports	Harshwardhan Purshottam Kokate	17
9	2021-22	Shooting	Individual	State Level	Sports	Prithviraj Powar	18
10	2020-21	Gold medal	Individual	State	Sports-Grappling Competition	Harshawardhan Kokate	19

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BEGINS WITH  
PASSION**



Certificate of  
**PARTICIPATION**

Associated with



**D Y PATIL GROUP**

This is to Certify that

Mr./Mrs. *Sujit Patil*

has participated in **AIRC - 2023 SEASON 6** from 25th to 28th May 2023, representing team

*Black Spanners*.....From College.....*JSPM - NTC*

We wish him/her all the best for the future.

*Satav*

**Mrs. Pranita Satav**  
Convenor  
(AIRC, Wagholi, Pune, MH.)

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This is to Certify that

Mr./Mrs. Anish Kanase

has participated in **AIRC - 2023 SEASON 6** from 25th to 28th May 2023, representing team

Black Spanners From College JSPM - NTC

We wish him/her all the best for the future.

*Satav*

**Mrs. Pranita Satav**

Convenor

(AIRC, Wagholi, Pune, MH.)



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# Certificate of PARTICIPATION

This is to Certify that

Mr./Mrs. .... Kedar Shedge .....

has participated in **AIRC - 2023 SEASON 6** from 25th to 28th May 2023, representing team

Black Spanners.....From College.....JSPM - NTC.....

We wish him/her all the best for the future.

*Bataw*

**Mrs. Pranita Satav**  
Convenor  
(AIRC, Wagholi, Pune, MH.)



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This is to Certify that

Mr./Mrs. Tejas Joshi

has participated in **AIRC - 2023 SEASON 6** from 25th to 28th May 2023, representing team

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We wish him/her all the best for the future.



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*Bataw*

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**Certificate of  
PARTICIPATION**

This is to Certify that

Mr./Mrs. Tejas Jagtap.....

has participated in **AIRC - 2023 SEASON 6** from 25th to 28th May 2023, representing team  
Black Spanners.....From College.....JSPM - NTC.....

We wish him/her all the best for the future.

*Bataw*

**Mrs. Pranita Satav**  
Convenor  
(AIRC, Wagholi, Pune, MH.)



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**D J PATEL GROUP**

This is to Certify that

Mr./Mrs. ....*Tanvi Therat*.....

has participated in **AIRC - 2023 SEASON 6** from 25th to 28th May 2023, representing team

*.Black Spanners* From College.....*T.S.P.M. - N.T.C.*.....

We wish him/her all the best for the future.

*Bata*

**Mrs. Pranita Satav**

Convenor

(AIRC, Wagholi, Pune, MH.)

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**AUTO  
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CHAMPIONSHIP  
SEASON-6**







**AIRC**  
Season 6

**SCS**  
S C S Technology

**AUTO INDIA  
RACING  
CHAMPIONSHIP**  
Pune India  
2023  
**COST/BUSINESS PLAN  
WINNER**

Team Name \_\_\_\_\_  
College Name \_\_\_\_\_

**IC - KART**

**AIRC**  
**CHAMPION**  
**IC KART**

2023

**BLACK SPANNERS**

Autocross 2<sup>nd</sup> Runner Up



**AUTO INDIA  
RACING  
CHAMPIONSHIP  
Pune India**

**2023**

**COST/BUSINESS PLAN  
WINNER**

Team Name

College Name

**IC - KART**



SHOT ON MI A3  
SUJIT





**AIRC**  
**CHAMPION**  
**IC KART**

**2023**  
**AUTO INDIA**  
**RACING**  
**CHAMPIONSHIP**  
Pune India  
**2023**  
**COST/BUSINESS PLAN**  
**WINNER**  
Team Name  
College Name  
**IC - KART**

**2023**  
**BEACH SPINNERS**  
**AUTOCROSS 2nd Runner Up**



# MAHARASHTRA STATE KABADDI ASSOCIATION

Regd. Under B.P. Act: 1950 No.-F-626(Mumbai)&S.R. Act No. 160 Bom 21 of 1959 G.B.B.S.D  
AFFILIATED Amateur Kabaddi Federation of India & Maharashtra Olympic Association.  
Email: maharashtra.kabaddi@gmail.com



Certificate No.:- 4907719

Date of Issue:- 07-12-2022



## Merit Certificate

This certificate is awarded to Mr./Ms. PRAVIN VIKAS BABAR  
DOB 11-01-2003 Player Reg. No. 0712250032 Aadhaar No. 870845480572  
for representing PUNE DISTRICT KABADDI ASSOCIATION as Player  
in the 49TH JUNIOR BOYS-GIRLS STATE CHAMPIONSHIP SELECTION TOURNAMENT 2022  
organised at MATOSHRI DAGADUBAI GUTTE PRATISHTAN, GANGAKHED AND PARBHANI DISTRICT KABADDI ASSOCIATION  
from 03.12.2022 to 06.12.2022 This Team secured Third Position in the event.

  
Ajit Pawar  
President

  
Adv. Aswad Patil  
General Secretary

  
Adv. Aswad Patil  
General Secretary

UWW



**GRAPPLING**  
WORLD CHAMPIONSHIPS  
Senior, U20 and U17

**Pontevedra**  
**2022**

# Harshawardhan Purushottam **KOKATE**

**ATHLETE**



**IND**

**T3**



**15-08-2001**

**GP | GP\_GI**

1

**2**

**3**

**4**

5

6

7

8

9

**TaiShan**



**UWW.ORG**



### Monday, October 10

All day: Arrival of the delegations

### Tuesday, October 11

10:00 Referees' Consultation  
 20:00 Technical conference and draw  
 U17 and U20 teams

### Wednesday, October 12

08:30 I Medical examination & Weigh-in  
 GP U17 and U20  
 10:00 Qualification rounds, semifinals,  
 repechage, and finals - GP U17  
 14:00 Award ceremonies  
 17:00 Qualification rounds, semifinals,  
 repechage, and finals - GP U20  
 20:00 Award ceremonies

### Thursday, October 13

08:30 I Medical examination & Weigh-in  
 GP Gi U17 and U20  
 10:00 Qualification rounds, semifinals, repechage,  
 and finals - GP Gi - U17  
 14:00 Award ceremonies  
 17:00 Qualification rounds, semifinals, repechage,  
 and finals - GP Gi - U20  
 20:00 Award ceremonies  
 21:00 Technical conference and draw  
 GP No Gi Seniors teams

### Friday, October 14

08:30 I Medical examination & Weigh-in  
 GP No Gi Seniors  
 10:00 Qualification rounds and semifinals  
 GP No Gi Seniors  
 17:00 Repechage, and finals - GP No Gi Seniors  
 20:00 Award ceremonies  
 21:00 Technical conference and draw  
 GP Gi Seniors teams

### Saturday, October 15

08:30 I Medical examination & Weigh-in  
 GP Gi Seniors  
 10:00 Qualification rounds and semifinals  
 GP Gi Seniors  
 17:00 Repechage, and finals - GP Gi Seniors  
 20:00 Award ceremonies

### Sunday, October 16

All day: Departure of the delegations

**NOTE** Keep this accreditation with you at any time during the competition dates. Re-Issuing lost or stolen accreditation price is CHF 200. This accreditation is for personal use and is non-transferable. Sanctions may apply in case of breach. Please read the terms & conditions on [www.org/accreditation](http://www.org/accreditation)

#### VENUE ZONES

**1** FOP (Field of Play)

**2** Athletes' Preparation Area

**3** Weigh-In

**4** Delegation Seating

**5** Referee Room

**6** NF Official Seating

**7** Press/Media Areas

**8** VIP Lounge

**9** UWW Seating

**Download the Official UWW App Now!**





(SUB JUNIOR, JUNIOR CADET, SENIOR & VETERAN MALE & FEMALE)

# 14th GFI NATIONAL GRAPPLING CHAMPIONSHIP-2021

Hosted by : Grappling Association of Maharashtra  
Organised by : GRAPPLING FEDERATION OF INDIA (GFI)  
(National Governing Body for Grappling Sports in India)  
Recognised by : United World Wrestling (UWW) - World Grappling Committee & UWW Asia  
Grappling Recognised by : Association of Indian Universities (AIU) & School Game Federation of India (SGFI)  
UWW Recognised by : International Olympic Committee (IOC)



This is to Certify that

Name: HARSHAWARDHAN KOKATE  
Father's Name: PURUSHOTTAM State: MAHARASHTRA  
Date of Birth: 15-08-2001 Age Group: JUNIOR Years.  
Position: 2nd Sub Junior, Junior Cadet, Senior & Veteran Male & Female  
Weight Group: -130 Kg Style No/Gi/Gi Grappling.

Certification No. 396.

Venue: Atma Malik Educational & Sports Complex, Ahmadnagar,  
Maharashtra

Date of Event : 24 to 26 Dec., 2021



UNITED WORLD  
WRESTLING



*Balvinder Singh*  
**Balvinder Singh**  
President  
Grappling Federation of India

*Renu Devi*  
**Renu Devi Patanjali**  
Secretary General  
Grappling Federation of India

*Partha S. Sarkar*  
**Partha S. Sarkar**  
Tournament Director  
Grappling Federation of India

*Santoshi Deshmukh*  
**Santoshi Deshmukh**  
Tournament Organizer  
Secretary General (WMD)





Registration No. MAH/2883/NSK

# BHISHMARAJ BAM MEMORIAL MAHARASHTRA AIR GUN COMPETITION NASHIK

Organized by

Powered by



DISTRICT SHOOTING SPORTS ASSOCIATION OF NASHIK



UNDER THE AUSPICES OF MAHARASHTRA RIFLE ASSOCIATION



DATAR CANCER GENETICS LIMITED

24 and 25 Nov 2021

Sponsored by



megafine



## Certificate

No. 200

This is to Certify that

Master / Ms. / Mr. Prithviraj Powar

of J.S.P.M Narhe College

has participated in the

Bhishmaraj Bam Memorial Maharashtra Air Gun Competition conducted by

District Shooting Sports Association of Nashik, held at Nashik.

NO.	EVENT					SCORE	POSITION	AWARD
	ISSF		PISTOL		RIFLE			
	MEN	WOMEN	SENIOR	JUNIOR	YOUTH			
	✓		PISTOL		✓ RIFLE			
	✓ MEN	WOMEN	SENIOR	JUNIOR	YOUTH			

Mrs. Sharvari Luth  
President, DSSAN

Ms. Monali Gorhe  
General Secretary, DSSAN



# 4<sup>th</sup> GAM MAHARASHTRA OPEN GRAPPLING

**Gi-Grappling & No Gi-Grappling**

**CHAMPIONSHIP 2021**

**Sub Junior, Cadet, Junior, Senior, Veteran Male & Female**

**Recognised By :**

Grappling Federation of India- GFI  
United World Wrestling UWW  
World Grappling Committee & UWW Asia  
Asian Grappling Committee - AGC  
South Asian Grappling Committee- SAGC

**UWW Recognised By :**

International Olympic Committee- IOC  
GAISF, CGF, ASOIF.

**Grappling Recognized by :**

Association of Indian Universities - AIU  
School Games Federation of India - SGFI

**Organised By : Grappling Association of Ahmednagar - GAA  
Atma Malik Education & Sports Complex Kokamthan**


**Sanction By : Grappling Association of Maharashtra - GAM**




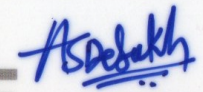
## CERTIFICATE OF MERIT / PARTICIPATION

Cert. No.: 0086

MR. / MS HARSHAWARDHAN PURUSHOTTAM KOKATE Date of Birth 15/08/2001  
of AMRAVATI District / City / Unit participated as ATHLETE / OFFICIAL / REFEREE / JUDGE IN  
THE **4<sup>th</sup> GAM MAHARASHTRA OPEN GRAPPLING CHAMPIONSHIP - 2021** held at Atma Malik  
Educational and Sports complex, Kokamthan, Tel Kopargaon, Dist Ahmednagar on 27th - 29th August in  
NO - GI event in 102 kg kg. Weight, 20 Category  
and Won GOLD Medal.

  
**SANDIP BORSE**  
Technical Director, GAM  
National Referee & Judge, GFI

  
**SANTOSH DESHMUKH**  
Secretary General - GAM  
Joint Secretary - GFI  
President - West Zone  
International Referee - UWW

  
**ARCHANA DESHMUKH**  
President - GAM

Off : 12, Saikunj Society, Saishiv Nagar, Rasbihari Meri Link Road, Panchavati, Nashik-422003, MH.  
M: 9850166800, 8975866800 Email : grapplingmaha@gmail.com