



Jayawant Shikshan Prasarak Mandal's  
**JSPM Narhe Technical Campus**

S. No. 12/2/2 and 14/9, Narhe, Tal : Haveli, Dist.: Pune – 411041

Phone : +91 20 2460 8700, 701, 702 Email : director@jspmntc.edu.in Web : www.jspmntc.edu.in

Affiliated to Savitribai Phule Pune University. Approved by AICTE New Delhi and DTE Maharashtra.

DTE Code : 6755 PUN Code : CEGP019070 AISHE Code : C-45874



**Prof.(Dr.)T. J.Sawant**  
D.E.E., B.E.(Electrical),Ph.D., MISTE  
Founder - Secretary

**Prof.(Dr.)M.M.Sardeshmukh**  
B.Tech (E&TC) M.Tech (E&TC),Ph.D.(Engg.)  
DIRECTOR

5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years.

5.2.1.1. Number of outgoing students placed and / or progressed to higher education year wise during the last five years.

HEI Input:

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 341     | 462     | 457     | 412     | 436     |

| Sr. No | Perticulars  | Page No |
|--------|--|---------|
| 1.     | ID cards or admission letter or degree certificates of all students who progressed to higher education as a proof.   | 2       |
| 2.     | Authenticated documents relating to placement cell such as brochures, tie-ups etc. duly certified.   | 63      |
| 3.     | Appointment letters of following students :<br>1.PRATIK TAWARE<br>2.RAKESH BHOI<br>3.GAURAV BHOR<br>4.ABHIJEET PATKI<br>5.CHINMAY BADRAPURKAR<br>6.SAURABH DONGRE<br>7.GHANDHAR MHATRE<br>8.CHAVAN DARSHAN DINESH<br>9.DIPESH PATIL<br>10.JADHAV NARESHKUMAR BABASAHEB | 108     |



*(Signature)*

**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**



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## 5.2 : Student Progression

### 5.2.1 : Percentage of placement of outgoing students and students progressing to higher education during the last five years

HEI Input

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 341     | 462     | 457     | 412     | 436     |

ID cards or admission letter or degree certificates of all students who progressed to higher education as a proof.

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| 2      | 2022-23 | Rohit Gore  | University of Stuttgart, Germany                                     | MS                          | 12              |
| 3      | 2022-23 | Gaurav Desale                                     | Sandip university Nashik   | M.Tech                      | 19              |
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|    |         |                    |  |                        |    |
|----|---------|--------------------|--|------------------------|----|
| 7  | 2021-22 | Rohan Rabade       | G.H.Raisoni School of Science & Technology Amravati  | M.Tech                 | 27 |
| 8  | 2021-22 | Siddhi Dilip Jadav | Department of Computer Science California State University, Chico  | MS                     | 29 |
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DIRECTOR

|    |         |                        |   |   |    |
|----|---------|------------------------|---|---|----|
| 15 | 2020-21 | Chirag Rajput          | UNIVERSITY OF TEXAS<br>AT ARLINGTON,701 S<br>Nedderman Dr, Arlington,<br>TX 76019, United States                                  | Master in<br>management                 | 41 |
| 16 | 2020-21 | Omkar Limay            | Texas A&M University<br>Texas A&M University<br>435 Nagle Street<br>College Station, Tx 77843-<br>3112                            | Master in<br>management                 | 42 |
| 17 | 2020-21 | Prathemesh Samant      | EBS<br>Universitat,Rheingaustraße<br>1, 65375 Oestrich-Winkel,<br>Germany   | Master in<br>management                 | 43 |
| 18 | 2020-21 | Shubham Phadtre        | Zeal Institute of<br>Management and Computer<br>Application,, Narhe, Pune,<br>Maharashtra 411041                                  | Masters of<br>business<br>adminstration | 44 |
| 19 | 2020-21 | Abisheshek<br>Sharmale | S B Patil , near Akurdi<br>Railway Station Road,<br>Sector No. 26, Pradhikaran,<br>Nigdi, Pimpri-Chinchwad,<br>Maharashtra 411044 | Masters of<br>business<br>adminstration | 45 |
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| 21 | 2020-21 | Nikhil Gaikhwad        | JSPM NTC PUNE   | ME Design                               | 47 |
| 22 | 2020-21 | Abhijit Kale           | VIT BIBVEWADI PUNE  | M tech -<br>Design                      | 48 |
| 23 | 2020-21 | Pranit Dhole           | MIT KOTHRUD PUNE  | M tech -<br>Design                      | 49 |
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|    |         |                                  |  |   |    |
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| 29 | 2019-20 | Dongare Trupti<br>Sanjaykumar    | BRACT's Vishwakarma<br>Institute of Information<br>Technology Kondhwa                                      | M.Tech<br>Structural<br>Engineering     | 56 |
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| 31 | 2019-20 | Kamble Rinku<br>Sandipan         | Board of Research studies<br>for social Sciences Social<br>Science Faculty Building<br>University of Delhi | Ph.D Social<br>Work                     | 58 |
| 32 | 2018-19 | Yetekar Raj Suresh               | Yashwantrao Chavan<br>college of Engineering<br>Nagpur   | M.Tech<br>Structural<br>Engineering     | 60 |
| 33 | 2018-19 | Shaikh Arshad<br>Ilyas           | Dr.Vithalrao Vikhe Patil<br>College of Engineering<br>Ahmednagar   | M.Tech<br>Structural<br>Engineering     | 61 |
| 34 | 2018-19 | Pathan Fayyaz<br>Jabbar          | Sanjivani College of<br>Engineering Kopargaon  | M.Tech<br>Structural<br>Engineering     | 62 |



*[Signature]*

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Frau  
Heena Kanhaiya Metha  
'Krushnkunj' Laxmi Nagar  
402103 Lonere  
INDIEN

Aktenzeichen 3/1-00426725  
Metha, Heena  
geb. 13.04.2000

Stuttgart, 3. April 2023

Ihre Bewerbung zum Wintersemester 2023/24, Antragsnummer 1-00426725

## ZULASSUNGSBESCHIED

Sehr geehrte Frau Heena Kanhaiya Metha,

wir freuen uns, dass wir Sie zum Wintersemester 2023/24 im Studiengang  
**Information Technology (INFOTECH), Master of Science, im 1.  
Fachsemester**

zulassen können. Herzlich willkommen!

Für diese Zulassung bzw. Einschreibung gelten folgende  
Einschreibevoraussetzungen bzw. Auflagen:

\* Vorlage des "Bachelorzeugnis"

\* Vorlage des "APS-Zertifikat (Bewerbung)"

Wenn Sie vor dieser Bewerbung bereits studiert haben, steht die Zulassung  
unter dem Vorbehalt, dass Sie den Prüfungsanspruch in obigem oder  
einem verwandten Studiengang nicht verloren haben. Dies wird durch den  
Prüfungsausschuss im Rahmen der Einschreibung geprüft und festgestellt.

Die Einschreibung ist

- o mit einer Zulassung für das Sommersemester ab 01.02. und
- o mit einer Zulassung für das Wintersemester ab 01.08. möglich.

Für die Einschreibung sind folgende Schritte erforderlich:

- o Sie müssen bis zum **15. November 2023** in unserem Campus-Management System C@MPUS alle geforderten Daten ausfüllen und die notwendigen Unterlagen hochladen. Welche Unterlagen benötigt werden, erfahren Sie aus der Dokumentenliste, die Sie ebenfalls in C@MPUS finden.



- o Zudem müssen Sie Ihre Beiträge und Gebühren bezahlen. Informationen zu den anfallenden Beiträgen und Gebühren erhalten Sie ebenfalls über C@MPUS.
- o Die elektronische Meldung der Krankenkasse muss erfolgt und bei uns eingegangen sein.

Erst wenn alle diese Schritte erfolgt sind, können wir Sie einschreiben. Detaillierte Informationen zur Einschreibung finden Sie unter: <https://uni-stuttgart.de/einschreibung>

Wir empfehlen Ihnen, sich frühzeitig einzuschreiben.

Falls Ihr Bachelorabschluss noch nicht vorliegt, können Sie auch ohne Bachelorabschluss die Einschreibung in das Wintersemester 2023/24 beantragen und damit unter Vorbehalt in das Masterstudium eingeschrieben werden. Das Bachelor-Studium muss jedoch spätestens bis Semesterende abgeschlossen sein und das Bachelorzeugnis bis 31. März 2024 nachgereicht werden, ansonsten werden Sie rückwirkend exmatrikuliert.

### **Ihr Studienbeginn an der Universität Stuttgart**

Über die Webseite zum Studienbeginn finden Sie alle Informationen, die Sie für einen gelungenen Start benötigen: Einführungsveranstaltungen, Ansprechpersonen, Anleitungen zu digitalen Angeboten, Hinweise zu Beiträgen und Gebühren und vieles mehr: <https://uni-stuttgart.de/studienbeginn>

Für Ihr Studium an der Universität Stuttgart wünschen wir Ihnen viel Erfolg!

Mit freundlichen Grüßen  
Ihr Dezernat Studium

#### **Hinweis:**

Dieser Bescheid kann auch als Nachweis gegenüber amtlichen Stellen genutzt werden.

Beim Masterstudiengang Information Technology (INFOTECH) handelt es sich um ein Präsenzstudium mit einer Regelstudienzeit von vier Semestern.

Die Unterrichtssprache ist Englisch.

Weitere Regularien entnehmen Sie bitte den Webseiten des Studienganges und der Prüfungsordnung unter: [https://www.uni-stuttgart.de/studium/studienangebot/Information-Technology-INFOTECH-M.Sc-00001./](https://www.uni-stuttgart.de/studium/studienangebot/Information-Technology-INFOTECH-M.Sc-00001/)

Dieser Bescheid wurde maschinell erstellt und ist ohne Unterschrift oder Siegel/ Stempel gültig (§ 37 Abs. 5 LVwVfG BW).



**R e c h t s b e h e l f s b e l e h r u n g**

Gegen diesen Bescheid kann innerhalb eines Monats nach Bekanntgabe Klage beim Verwaltungsgericht Stuttgart erhoben werden.



Ms.  
Heena Kanhaiya Metha  
'Krushnkunj'" Laxmi Nagar  
402103 Lonere  
INDIA

Aktenzeichen 3/1-00426725  
Metha, Heena  
born 2000-04-13

**Rechtsverbindlich ist der Zulassungsbescheid in der deutschen Fassung!  
Translation for your information, only the German original of this letter of  
admission is legally binding!**

Stuttgart, 3. April 2023

Your application for Winter semester 2023/24, Application number 1-00426725

## LETTER OF ADMISSION

Dear Heena Kanhaiya Metha,

We are pleased to inform you that you have been accepted to the Master's study program **Information Technology (INFOTECH), Master of Science** starting Winter semester 2023/24. Welcome!

Your admission to the study program is subject to the following enrollment requirements or conditions:

\* Submission of 'Bachelor's Degree Certificate'

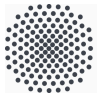
\* Submission of 'APS certificate (application)'

If you have already studied prior to this application, your admission is subject to the condition that you have not lost the right to take examinations in the above or a related course of study. This will be assessed and determined by the examination committee as part of the enrollment process.

It is possible to enroll

- o with admission for the summer semester from February 1 and
- o with admission for the winter semester from August 1.





The following steps are necessary to complete your enrollment:

- o You must provide all the necessary data and upload the required documents in our Campus Management System C@MPUS by **15. November 2023**. The document list details the documents required. This list can also be found in C@MPUS.
- o You must also pay the necessary fees and contributions. Information about applicable contributions and fees is also available on C@MPUS.
- o We must have received the electronic transmission of your statutory health insurance status.

We can only complete your enrollment when these steps have been completed. Detailed information about enrollment can be found at: <https://www.uni-stuttgart.de/en/study/application/enrollment/>

We recommend that you enroll early.

If your bachelor's degree certificate is not yet available, you may apply to enroll for the Winter semester 2023/24 without a bachelor's degree and thus be admitted provisionally to the master's program. However, you must complete your Bachelor's degree by the end of the semester at the latest and the Bachelor's certificate must be submitted by 31. March 2024, or you will be retroactively deregistered.

### **Beginning your studies at the University of Stuttgart**

You can find all the information you need for a successful start on the relevant websites: Introductory events, contact persons, information about on online offerings, information about contributions and fees, and much more: <https://www.student.uni-stuttgart.de/en/startingout/>

We wish you every success at the University of Stuttgart!

Yours sincerely,  
Division of Students' Affairs

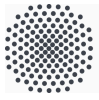
Important information:

Your letter of admission can be used as proof of enrollment when completing the necessary formalities.

The Master's study program Information Technology (INFOTECH) is an in-person course with a standard period of study.

The course is taught in English.

Information about further formalities can be found on the study program web pages, and in the examination regulations at: <https://www.uni-stuttgart.de/studium/studienangebot/Information-Technology-INFOTECH-M.Sc-00001/>



According to § 37 Section 5 LVwVfG BW/State Administration Act, this computer generated notification is valid without a signature or seal/stamp.

**Rechtsverbindlich ist der Bescheid in der deutschen Fassung!  
The German version of the notification will be mandatory!**

Information on rights of appeal

An appeal may be filed against this decision withing one month of its announcement at Verwaltungsgericht Stuttgart.



## ECUS-Marke für Studienausweis

Sehr geehrter Herr Rohit Gore,  
Dear Mr. Rohit Gore,

die ECUS-Marke bescheinigt die Gültigkeit Ihres Studienausweises ECUS (Electronic Card Universität Stuttgart) für das Wintersemester 2022/23. Der ECUS ist nur zusammen mit dieser ECUS-Marke als Studienausweis im jeweiligen Semester gültig.

Die ECUS-Marke besteht aus zwei Teilen:

- der eigentlichen „Gültigkeitsmarke“ mit den Semesterdaten
- den ergänzenden „Angaben zum Studium“, die auf Wunsch der Studierendenvertretung stuvus aufgedruckt werden; die Verwendung ist freiwillig!

Bitte drucken Sie die ECUS-Marke aus und schneiden Sie diese entsprechend zu.




The ECUS stamp certifies the validity of your student card ECUS (Electronic Card Universität Stuttgart) for the winter semester 2022/23. Only in combination with this ECUS stamp the ECUS is valid as a student card in the respective semester.

The ECUS stamp consists of two parts:

- the actual “validity stamp” with the semester dates
- the additional “information on the studies”, which is printed at the request of the student representation stuvus; the use is voluntary!

Please print the ECUS stamp yourself and cut it to the appropriate size.

Mit freundlichen Grüßen / With kind regards  
Ihr Team des Studiensekretariats

| Gültigkeitsmarke mit Semesterdaten  | Angaben zum Studium - Verwendung FREIWILLIG   |
|---|---|
|   <p><b>Universität Stuttgart</b></p> <p><b>Rohit Gore</b></p> <p>Matrikelnummer: 3638644</p> <p>Gültig: Wintersemester 2022/23<br/>von 01.10.2022 bis 31.03.2023</p> | <p>Ergänzung ECUS-Marke</p> <p><b>Rohit Gore</b></p> <p>Geboren: 09.03.2001</p> <p>Studium:<br/>M.Sc.<br/>Electrical Engineering</p> <p>Fakultät für Informatik, Elektrotechnik und<br/>Informationstechnik</p>  |

Weitere Informationen finden Sie unter / Further information is available on:  
[www.student.uni-stuttgart.de/studienorganisation/formalitaeten/studienausweis-ecus/](http://www.student.uni-stuttgart.de/studienorganisation/formalitaeten/studienausweis-ecus/)



Universität Stuttgart • 70550 Stuttgart • Deutschland

Herrn  
Rohit Gore  
Laxmi nagar, Kondhwa Bk, Sr no 3 Lane No 4  
411048 Pune  
INDIEN

Stuttgart, 7. März 2022

Ihre Bewerbung zum Wintersemester 2022/23, Antragsnummer 1-00383998

## ZULASSUNGSBESCHEID

Sehr geehrter Herr Rohit Gore,

wir freuen uns, dass wir Sie zum Wintersemester 2022/23 im Studiengang

**Electrical Engineering, Master of Science, im 1. Fachsemester**  
zulassen können. Herzlich willkommen!

%CO\_LOC\_KEINE\_AUFLAGEN%

Für diese Zulassung gelten folgende Einschreibevoraussetzungen bzw. Auflagen:

\* Vorlage des "Bachelorzeugnis"

Wenn ihr Bachelorabschluss derzeit noch nicht vorliegt, können Sie sich erst einschreiben, nachdem Sie den Abschluss erlangt haben. Diese Zulassung gilt dann als "bedingte Zulassung" für das Wintersemester 2022/23 und die beiden folgenden Semester. Bei einer Bewerbung auf Basis einer früheren bedingten Zulassung bleiben bereits erteilte Auflagen weiterhin gültig.

Wenn Sie vor dieser Bewerbung bereits studiert haben, steht die Zulassung unter dem Vorbehalt, dass Sie den Prüfungsanspruch in obigem oder einem verwandten Studiengang nicht verloren haben, was durch den Prüfungsausschuss im Rahmen der Einschreibung festgestellt wird.

Sie können sich ab dem 01. März in das Sommersemester und ab dem 01. September in das Wintersemester einschreiben. Wenn Sie sich im Wintersemester 2022/23 einschreiben wollen, muss der **Antrag auf Einschreibung** in C@MPUS heruntergeladen, vollständig ausgefüllt, unterschrieben und mit den geforderten Unterlagen (siehe Dokumentenliste in C@MPUS) bis zum **15. November 2022** bei der Universität Stuttgart eingereicht werden.

Seite 1/3

Dieser Bescheid wurde maschinell erstellt und ist ohne Unterschrift oder Siegel/Stempel gültig (§ 37 Abs. 5 LVwVfG BW).

Antragsnummer / Application number: 1-00383998

Bewerbernummer / Applicant number: 2-00603446





Zur Einschreibung muss eine amtlich beglaubigte Kopie des Bachelorzeugnisses vorgelegt werden. Die Einschreibung erfolgt erst, wenn zudem die fälligen Beiträge und Gebühren (siehe C@MPUS) bei der Universität Stuttgart eingegangen sind.

**Starten Sie an der Universität Stuttgart durch!**

Über die Webseite zum Studienbeginn finden Sie alle Informationen, die Sie für einen gelungenen Start benötigen: Einführungsveranstaltungen, Ansprechpersonen, Anleitungen zu digitalen Angeboten, Hinweise zu Gebühren und vieles mehr:

<https://www.student.uni-stuttgart.de/studienbeginn/>

Für Ihr Studium an der Universität Stuttgart wünschen wir Ihnen viel Erfolg!

Mit freundlichen Grüßen  
Ihr Team im Dezernat Studium

Hinweis - Dieser Bescheid kann auch als Nachweis gegenüber amtlichen Stellen genutzt werden:

Beim Masterstudiengang %Studienfach% handelt es sich um ein Präsenzstudium mit einer Regelstudienzeit von vier Semestern. Die Unterrichtssprache ist Englisch. Weitere Regularien entnehmen Sie bitte den Webseiten des Studienganges und der Prüfungsordnung unter: <https://www.uni-stuttgart.de/studium/studienangebot/studiengang/Electrical-Engineering-M.Sc./>

Bitte beachten Sie die Rechtsbehelfsbelehrung.







**Rechtsbehelfsbelehrung**

Gegen diesen Bescheid kann innerhalb eines Monats nach Bekanntgabe Klage beim Verwaltungsgericht Stuttgart erhoben werden.





**Rechtsverbindlich ist der Zulassungsbescheid in der deutschen Fassung!  
Translation for your information, only the German original of this letter of  
admission is legally binding!**

Stuttgart, 7. March 2022

Your application for Winter semester 2022/23, Application number 1-00383998

## LETTER OF ADMISSION

Dear Rohit Gore,

We are pleased to inform you that you have been accepted to the Master's study program **Electrical Engineering (in English), Master of Science** starting Winter semester 2022/23. Welcome!

%CO\_LOC\_KEINE\_AUFLAGEN%

You have received a letter of conditional admission. For this particular admission, the following requirements must be fulfilled/the following documents must be submitted:

- \* Submission of 'Bachelor's Degree Certificate'

Since you have not submitted your Bachelor's degree certificate at the time of application for the Master's study program, you received a conditional admission. This implies that, as a rule, you can only enroll after the successful completion of your Bachelor's degree certificate. The conditional admission is valid for Winter semester 2022/23 and for the two subsequent semesters. In case of a renewed application based on a previous conditional admission, the conditions already imposed remain in effect.

If you already pursued university studies before your application, you are only admitted provided that you have not lost the right to take examinations in the study program mentioned above.

**Enrollment** for study programs beginning in the summer semester is possible from March onwards, for study programs beginning in the winter semester from September onwards.

In order to enroll, you need to download and complete the application for enrollment in C@MPUS, sign it and then submit it to the Admissions Office (Division Students' Affairs) including all required documents (see list of documents) by the end of the enrollment deadline **15. November 2022**.

Additionally your semester fees needs to have arrived by at the University of Stuttgart upon enrollment. Otherwise, enrollment will not be possible and you will not receive your certificate of enrollment.

Please do not forget to attach a certified copy of your Bachelor's degree (in German or English).

**Get started at the University of Stuttgart!**

Page 1/3

According to § 37 Section 5 LVwVfG BW/State Administration Act, this computer generated notification is valid without a signature or seal/stamp.

Antragsnummer / Application number: 1-00383998

Bewerbernummer / Applicant number: 2-00603446





The website "Get your studies off to a perfect start" guides you through the first steps after arriving at the University of Stuttgart: <https://www.student.uni-stuttgart.de/en/startingout/international/perfect-start/>

Success with your studies at the University of Stuttgart!

With kind regards  
Your team of Division 3 – Students' Affairs

Notice - This Letter of Admission is considered as a valid certificate for official and legal authorities:

The Master's program %Studienfach% is designed for a period of four semesters and will be offered as an on-site-program.

The language of instruction is English.

For further regulations, please refer to the Study and Examination Regulations, which can be found on the website of your Master's study program: <https://www.uni-stuttgart.de/studium/studienangebot/studiengang/Electrical-Engineering-M.Sc./>

Bitte beachten Sie die Rechtsbehelfsbelehrung.





**Rechtsverbindlich ist der Bescheid in der deutschen Fassung!  
The German version of the notification will be mandatory!**

Information on rights of appeal

An appeal may be filed against this decision within one month of its announcement at Verwaltungsgericht Stuttgart.





**SANDIP**  
UNIVERSITY

**Simply World Class..**



**DESALE GAURAV VINOD**

**M.Tech Structural**

School: SOET

D.O.B : 04/11/1999

Blood Group :

Address : KRISHNA RESIDENCY P& T COLONY ,  
Nashik Nashik MAHARASHTRA India  
422005

Autho. Sign.





# NICMAR

UNIVERSITY  
PUNE

Ref.: Admissions 2023 / MBA ACM / 174

March 6, 2023

**Registration No.: 3910335**

**Name:** MS KHAIRNAR RUCHIKA CHANDRASHEKHAR

**Address:** At post Chas, Tal. Sinnar, Dist. Nashik,  
Nashik - 422606, Maharashtra

**Phone No.:** 8956329632 / / 8956329632

**Email ID:** ruchikakhairnar1999@gmail.com

**Sub: Offer of admission to the MBA in Advanced Construction Management at NICMAR University, Pune (2023-25 Batch).**

Dear Candidate,

With reference to your application and participation in the 'Selection Process for Admission to the MBA Programme - 2023', we are pleased to inform you that you have been selected for admission to MBA in Advanced Construction Management (**MBA ACM**) 2023-25 at **NICMAR University, Pune**.

The offer of admission is subject to:

1. Verification of your graduate degree certificate and all other records (in original) on the basis of which this offer of admission will be validated (including eligibility). Verification of documents will be done after commencement of the programme.
2. The admission will stand cancelled if any of the documents or declarations submitted by you are found incorrect or false.

In case, of carryover of backlog/ATKT, you will be offered the provisional admission and allowed to join the course. However, you are required to clear the backlog with documentation proof in the time specified by NICMAR University, Pune i.e., on or before September 30, 2023. You will also have to furnish all the required academic marksheets / certificates including your bachelor's degree mark sheet by the stipulated time mentioned above. If you fail to clear the backlog within the specified time, you will have to discontinue the course at NICMAR University, Pune.

**Important Note:** All students are hereby informed that their admission to NICMAR University, Pune is provisional and they need to submit the passing certificate before the first semester examination i.e., on or before September 30, 2023, failing which, they will not be allowed for NICMAR University examination and their admission will be cancelled.

Also, you need to submit the **Migration Certificate** from University and **Leaving Certificate / Transfer Certificate** from College where you have completed the Bachelor's degree, then only you will be issued Post Graduate final mark list and degree by NICMAR University, Pune.

- You have to confirm your admission by making the payment of the 1st instalment of fees for the academic year beginning from July 17, 2023, on or before **5th April, 2023**. The details of fees are as follows:

| Details             | Amount                |
|---------------------|-----------------------|
| a. Tuition Fee      | Rs. 3,00,000/-        |
| b. Admission Fee    | Rs. 5,000/-           |
| c. Security Deposit | Rs. 10,000/-          |
| <b>TOTAL</b>        | <b>Rs. 3,15,000/-</b> |

NICMAR University, Pune: 25/1, Balewadi, N.I.A. Post Office, Pune - 411 045, India.

Tel: (+91) 020 - 6685 9100/200 Fax: 020 - 2739 0057

Sponsoring Trust Office: NICMAR, Walchand Terraces, Ground Floor, Opp. A.C. Market, Tardeo, Mumbai - 400 034, India.

Tel: (+91) 022 - 2353 0847/1183 Fax: 022 - 2353 2453





**NICMAR**  
UNIVERSITY



**SHINDE ABHISHEK ARUN**

Year : 2023 - 25

Roll No. : P2370025

Program : MBA ACM

Blood Group : AB+

Emergency Contact : 7066164476

**STUDENT**

**Offer of Admission  
Admissions - 2023**

|                 |   |
|-----------------|---|
| Registration No | <b>3910054</b>  |
| Candidate Name  | <b>MR. SHINDE ABHISHEK ARUN</b>                       |
| Address         | 1067,smarth,nager,bhane<br>Khed-415621<br>Maharashtra |
| Contact Numbers | 7066164476/ 9860988190/ 9860988190                    |
| Email ID        | abhishekarunshinde1004@gmail.com                      |

**Subject : Offer of admission to the MBA in Advanced Construction Management at NICMAR University, Pune (2023-25 Batch).**

**Dear SHINDE ABHISHEK ARUN,**

With reference to your application and participation in the 'Selection Process for Admission to the MBA Programme - 2023', we are pleased to inform you that you have been selected for admission to MBA in Advanced Construction Management (**MBA ACM**) **2023-25 at NICMAR University, Pune.**

According to the results of admission process of 'NICMAR University, Pune Admissions 2023', I am pleased to inform you that you are eligible for the NICMAR University Top Rankers' Scholarship. Accordingly, you will be considered for the award of 'NICMAR University, Pune Top Rankers' Scholarship under Criteria 4'. This scholarship will consist of 20% of tuition fee waiver.

Please click the link given below for downloading the details of fulfilment of scholarship, which is already mentioned in the NICMAR University, Website:

<https://www.nicmar.ac.in/uploads/SCHOLARSHIP-AWARDS-22012023.pdf>

The offer of admission is subject to:

1. Verification of your graduate degree certificate and all other records (in original) on the basis of which this offer of admission will be validated (including eligibility). Verification of documents will be done after commencement of the programme.
2. The admission will stand cancelled if any of the documents or declarations submitted by you are found incorrect or false.

You will have to furnish all the required academic marksheets / certificates including your bachelor's degree mark sheet by the stipulated time specified by NICMAR University, Pune i.e., on or before September 30, 2023.

**Important Note:** All students are hereby informed that their admission to NICMAR University, Pune is provisional and they need to submit the passing certificate before the first semester examination i.e., on or before September 30, 2023, failing which, they will not be allowed for NICMAR University examination and their admission will be cancelled.

Also, you need to submit the **Migration Certificate** from University and **Leaving Certificate / Transfer Certificate** from College where you have completed the Bachelor's degree, then only you will be issued Post Graduate final mark list and degree by NICMAR University, Pune.

You have to confirm your admission by making the payment of the 1st instalment of fees for the academic year beginning from July 17, 2023, on or before **5th April, 2023**. The details of fees are as follows:

1<sup>st</sup> Instalment of fees under normal category:

| Details             | Amount                |
|---------------------|-----------------------|
| a. Tuition Fee      | Rs. 3,00,000/-        |
| b. Admission Fee    | Rs. 5,000/-           |
| c. Security Deposit | Rs. 10,000/-          |
| <b>TOTAL</b>        | <b>Rs. 3,15,000/-</b> |

1<sup>st</sup> Instalment of fees, after the deduction of scholarship amount of 20% of tuition fee under criteria 4:

| Details               | Amount                |
|-----------------------|-----------------------|
| a. Tuition Fee        | Rs. 2,40,000/-        |
| b. Admission Fee      | Rs. 5,000/-           |
| c. Refundable Deposit | Rs. 10,000/-          |
| <b>TOTAL</b>          | <b>Rs. 2,55,000/-</b> |

**The 1<sup>st</sup> instalment of Rs. 2,55,000/- should be paid on or before 5th April, 2023. Details of payment options are as follows:**

**ØPayment Option 1 – Using Online Payment;** Those who wish to make the payment online, they have to click on button "Proceed for Payment" by using Debit Card / Credit Card / Net banking etc. through the link provided in their NICMAR Admission Login Account.

**ØPayment Option 2 – Using RTGS/NEFT;** Those who wish to make the payment through NEFT/RTGS, may use the following bank details for making the payment. Payment in the form of cheques or cash will not be accepted. **Boarding and Lodging** payment is **not allowed** through this online transaction details. Boarding and Lodging expenses to be paid after receiving email from Hostel Department.

**NICMAR University, Pune Bank Account Details:**

Account Name: NICMAR University Pune



Bank Name: ICICI Bank Limited  
Account No: 007301047281  
Account Type: Savings  
Branch: Aundh, Pune 411007  
IFSC Code: ICIC0000073

**After making the payment of 1st instalment of fees (only for Payment Option 2 – Using RTGS/NEFT), it is mandatory to send the duly filled Microsoft Form for the payment details through the link given below:**

<https://forms.office.com/r/1ufmU8YmhC>

**Click the below links for downloading the details:**

**'Procedure to make the payment; "Payment Option 1 – Using Online Payment"**

<https://admission.nicmar.ac.in/onlineadmission/pdfs/Procedure%20to%20make%20payment%20of%201st%20Installment%20of%20Tuition%20Fees%20-%202023.pdf>

**'Declaration Form'**

<https://admission.nicmar.ac.in/onlineadmission/pdfs/Declaration%20MBA%20-%202023.pdf>

**'Education Loan Assistance – Details of Educational Loan Partners & few flyers'**

Flyers of Few Educational Loan Partners

<https://admission.nicmar.ac.in/onlineadmission/pdfs/Flyers%20-%20Educational%20Loan%20Partners.pdf>

More Details of Educational Loan Partners

Website Link: <https://www.nicmar.ac.in/pune/admissions#finance>

- The rest of the instalments should be paid as per the schedule mentioned in the fees structure.
- Candidate will receive acknowledgment email after receiving of the 1st instalment of fees.
- Fees once paid are non-transferable on any account.
- This fee does not include expenses incurred on lodging and food.
- **The NICMAR University, Pune strictly follows the rules and regulations for payment and refund of fees. Hence, you are advised to strictly adhere to the relevant provisions of 'Policy for Cancellation of Admission and Refund of Fee'.**

Please refer the link given below for the above mentioned policy:

<https://admission.nicmar.ac.in/onlineadmission/pdfs/Policy%20Cancellation%20of%20Admission%20&%20Refund%20of%20Fee%20-%202023.pdf>

- As a student of NICMAR University, you will abide by the Rules and Regulations of the University, the Guidelines of Academic Administration and University's Code of Conduct for students. You will be required to give an undertaking to that effect before joining the NICMAR University.
- The hostel accommodation within the campus is allotted purely on the first paid, first served basis (on the basis of hostel & food fees received in the NICMAR). However, taking into the account the limited number of rooms available in the campus hostels, students requiring accommodation, who could not be accommodated inside the campus hostels, will be assisted in search of appropriate accommodation in the vicinity of the campus, if requested by the students and subject to availability of such accommodation.
- NICMAR strongly believes in teamwork as a whole, comprising students, faculty and non-teaching staff. We look forward to your joining as a team member in our NICMAR University, Pune family.

The hard copy of your offer letter will be sent to your permanent address.

**It is mandatory to submit the acceptance of offer of admission till Monday, 13th March, 2023 which is available in your NICMAR Admission Login Account in the result tab.**

The 'Declaration' should be duly signed by you and witnessed by the guardian with their name and signature. The copy of the same should be sent through courier/post to the NICMAR University, Pune within the 7 days of the payment of 1<sup>st</sup> instalment of fees to the following address:

The Dean-Admissions,

NICMAR University, Pune,

25 / 1, Balewadi, N.I.A. Post Office, Pune - 411045, Maharashtra.

•Tel.: 020 - 66859271/270/166/333

• E-mail : [admission@nicmar.ac.in](mailto:admission@nicmar.ac.in) • Website : [www.nicmar.ac.in](http://www.nicmar.ac.in)

Regards,

Dr. Jonardan Koner

Dean-Admissions, Placement & Industry Relations,

NICMAR University, Pune

Note : The NICMAR University, Pune reserves the right to revise any/all of the components of the above policy, including payment schedule and refund policy without prior notice.


**PERSONAL INFORMATION**
**Date:** 2022/08/02

|  |   |
|--|---|
| <b>1. Family name:</b> Pawar                     | <b>6. Student's full mailing address:</b><br>Sr N-13/3/4 Plot No 34 Suprabha Gayatri Nagar<br>Nashik Maharashtra India 423203<br>theamanpawar@gmail.com |
| <b>2. Given name(s):</b> Aman Satish             |   |
| <b>3. Date of birth (yyyy/mm/dd):</b> 2000/04/12 |   |
| <b>4. Student ID number:</b> C0895928            |   |
| <b>5. CAQ:</b> N/A                               |   |

**INSTITUTIONAL INFORMATION**

|   |   |  |                       |
|---|---|--|-----------------------|
| <b>7. Full name of institution:</b><br>Lambton College at Cestar College of Business, Health and Technology |   | <b>8. Designated learning institution number:</b><br>(DLI) O – 19305293332 |                       |
| <b>9. Address of institution:</b>   |   |  |                       |
| P.O. Box: N/A   | Street No: 265  | Street Name: Yorkland Blvd   |                       |
| City: Toronto   | Province: Ontario   | Postal Code: M2J 1S5   |                       |
| <b>10. Telephone number</b><br>416-485-2098   | <b>11. Fax number</b><br>N/A                                  | <b>12. Type of School/Institution</b><br>Public                            |                       |
| <b>13. Website:</b> www.lambtoncollege.ca/toronto   |   | <b>14. Email:</b> international@lambtoncollege.ca                          |                       |
| <b>15. Name of contact</b><br>Michael Vourakes  | <b>Position</b><br>Director, Cestar College, Lambton Programs | <b>Telephone number</b><br>416-485-2098                                    | <b>Extension</b><br>- |
| <b>16. Name of alternate contact</b><br>Adrian Sharma   | <b>Position</b><br>Director, Operations                       | <b>Telephone number</b><br>416-485-2098                                    | <b>Extension</b><br>- |

**PROGRAM INFORMATION**

|  |   |   |  |
|--|---|---|--|
| <b>17. Academic Status</b><br>Full-Time  |   | <b>18. Field/Program of study</b><br>Advanced Project Management and Strategic Leadership |  |
| <b>19. Level of study</b><br>Post Graduate   | <b>20. Type of training program</b><br>Academic | <b>21. Exchange program</b><br>No   |  |
| <b>22. Estimated tuition fee for the first academic year (see note in box 28)</b><br>Annual Student Fees: 16,570.00      First Semester Fee Due Date: 2022/09/23      Payment Code: 407176                   |   |   |  |
| <b>23. Scholarship/Teaching assistantship/Other financial aid:</b><br>No   |   | <b>24. Co-op/Internship/Work Practicum</b><br>Yes (Work Permit Required-Open)             |  |
| <b>25. Conditions of acceptance specified as clearly as possible:</b> Upon completion of a recognized Degree in first or second division. DO NOT SUBMIT TO CIC FOR STUDY PERMIT.                             |   |   |  |
| <b>26. Length of program(yyyy/mm/dd)</b><br>Start date: 2023/05/01      Completion date: 2025/01/03  |   | <b>27. Expiration of Letter of Acceptance</b><br>2023/05/12                               |  |
| <b>28. Other relevant information:</b> This program is located at Lambton College in Toronto (Cestar College campus). Tuition fees in Box 22 are only for the first two semesters and are subject to change. |   |   |  |
| Sincerely,<br><br>Hanna Eroglu, Associate Dean, International Education   |   |   |  |



Name: PAWAR, AMAN SATISH

Student#: C0895928

Program: Advanced Project Management and Strategic Leadership - PMLT

Location: Toronto

To hold your seat, a pre-payment of **\$8,720.00 Canadian Dollars** must be received by the "**First Semester Fee Due Date**". In order to process your payment, visit [www.lambtoncollege.ca/SecurePay](http://www.lambtoncollege.ca/SecurePay), and use the payment code found in box 22.

---

**ESTIMATED ANNUAL LIVING EXPENSES**

|   |             |
|---|-------------|
| Accommodation and Food @ \$1,100.00/month | \$13,200.00 |
| Transportation @ \$150.00/month           | \$1,800.00  |
| Books and Supplies \$1,500.00             | \$1,500.00  |
| Miscellaneous @ \$100.00/month            | \$1,200.00  |

|                              |                    |
|------------------------------|--------------------|
| <b>Total Living Expenses</b> | <b>\$17,700.00</b> |
|------------------------------|--------------------|

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**ESTIMATED ANNUAL SCHOOL FEES**

|                          |             |
|--------------------------|-------------|
| Tuition                  | \$15,470.00 |
| Ancillary/Student Fees   | \$400.00    |
| Student Health Insurance | \$700.00    |

|                          |                    |
|--------------------------|--------------------|
| <b>Total School Fees</b> | <b>\$16,570.00</b> |
|--------------------------|--------------------|

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**IMPORTANT INFORMATION**

Refer to [www.lambtoncollege.ca/International](http://www.lambtoncollege.ca/International) for arrival, orientation, refund and withdrawal information.

This acceptance is for Lambton College in Toronto ([www.lambtoncollege.ca/toronto](http://www.lambtoncollege.ca/toronto)). By making a pre-payment you acknowledge that you have received, read, and agree to the terms outlined in our Important Information for Toronto Applicants PDF. If you did not receive this document you must contact [international@lambtoncollege.ca](mailto:international@lambtoncollege.ca) before remitting payment. Transfers to other locations or into other programs is not permitted.

Lambton College cannot guarantee co-op placements for students. Students will be expected to canvass employers to find their own placement. Students that do not achieve a minimum cumulative GPA of 2.8 are not permitted to register in co-op; as an alternative, academically weak students will be required to complete an intensive in-class full time applied project during the fourth term of the program. Please review [https://www.lambtoncollege.ca/Programs/International/Lambton\\_in\\_Toronto/Co-op\\_Career\\_Services/](https://www.lambtoncollege.ca/Programs/International/Lambton_in_Toronto/Co-op_Career_Services/)

A laptop with wireless capability is required in all programs. Courses may be delivered online - in part or in their entirety - due to the evolving COVID-19 situation. E-textbook and courseware purchases are mandatory for most programs.

Medical insurance is mandatory for all full-time, part-time & co-op students of Lambton College. International students are not permitted to opt-out of the medical insurance fee. Medical insurance is provided by Guard.me - a third-party insurance provider. Guardme does not replace the coverage under OHIP (Ontario Health Insurance Plan) for yourself or any member of your family. The medical insurance is a basic package that is subject to change on an annual basis. Not all conditions are covered and prospective international students are strongly urged to review the coverage details prior to arriving in Canada.

Guardme coverage is only effective from the first day of your academic term. Students who arrive early in Canada should independently purchase separate insurance to cover themselves until the first day of classes. Lambton College is not responsible for the costs of any form of health care services received or sought by the student.

Academic scheduling in certain programs may include Saturday classes.

Students must follow their prescribed program map and academic schedule. Students are required to withdraw if their prescribed program map and/or academic schedule is not followed. Deferrals will not be approved.

The stated tuition and living costs are provided as an estimate and are subject to change.

Second year fees are likely to increase by a minimum of \$600.

Please contact [international@lambtoncollege.ca](mailto:international@lambtoncollege.ca) if you require this document in an accessible format.



# G H RAISONI UNIVERSITY, AMRAVATI

G H Raison Nagar, Anjangaon Bari Road, Amravati - 444701 MH.

Tel. : +91-721-2992966 . 67

Web : <https://ghru.edu.in/amravati/> E-mail : [info.amravati@ghru.edu.in](mailto:info.amravati@ghru.edu.in)



**Name** : Rohan Krupalsing Rabade **Blood** : A+  
**DOB** : 09/06/2000 **Grp.**

**Program** : M- Tech (Construction Engg  
& Management)

**Valid Till** : 31/07/2025

**Address** : Kurha Tq Motala Dist Buldhana

**Phone** : 8686282823

**GHRUA22015030012**



**G H Raisoni School of Science & Technology**  
Amravati

(Student Copy)

|                                       |                              |
|---------------------------------------|------------------------------|
| Rec.No. : SRC222302361                | Date : 16-10-2022            |
| Student Name: ROHAN KRUPALSING RABADE | Mobile No : 8686282823       |
| Student ID : 2220821CONSTRUM1009      | Adm.No : 2220821CONSTRUM1009 |
| Enrollment No:                        | Roll No :                    |
| Course : M.Tech                       | Branch : Construction        |
| Year : 1st Yr                         | Semester : SEM 1             |
| Adm.Session : 2022-23                 | Curr.Session: 2022-23        |
| Father's Name: KRUPALSING             | Mother's Name: KAVITA        |
| College : G H R S S T                 |                              |



| S.No. | Particulars                      | Amount    |
|-------|----------------------------------|-----------|
| 1     | Tuition Fee-3022                 | 25,000.00 |
| 2     | Development Fee-3004             |           |
| 3     | Caution Money £-2010             |           |
| 4     | Insurance Of Students-4038       |           |
| 5     | Training Fee-10162               |           |
| 6     | University Enrollment Fee-2098   |           |
| 7     | University Consolidated Fee-2096 |           |
| 8     | University Prorata-2617          |           |
| 9     | Other Fee-3015                   |           |
| 10    | Laboratory Fees-3033             |           |
| 11    | Hostel Accomodation Changes-3066 |           |
| 12    | Fine of Late Fee-3006            |           |

**TOTAL**

**₹ 25,000.00**

Amt.in Words : **INR Twenty Five Thousand Only**

Remark: UPI/228902988097/UPI/rohanrabade-2@o/HDFC BANK LTD  
/HDFe41f6688b4b44b48a51af1f36  
LENDE SIR W

Through :

ICICI - 624205019679-10806

Prepared by \_\_\_\_\_ Verified by \_\_\_\_\_  
Prepared By: **tejpai.s**

Authorized Signatory



Department of Computer Science  
California State University, Chico  
400 W. 1<sup>st</sup> Street  
Chico, California 95929-0410  
<https://www.csuchico.edu/csci>

February 9, 2022

Siddhi Dilip Jadhav  
siddhidilipjadhav2000@gmail.com

Dear Siddhi Dilip Jadhav,

Congratulations, you have been accepted into the Computer Science Master's program at California State University, Chico. Your admission status is *conditionally classified*. This means, you will officially be a full time graduate student, will be able to get a student visa, but you will have to take two prerequisite courses. Once you complete the prerequisite courses you will be able to take master's courses.

Our master's program is designed to prepare students for careers in the American software industry. Our graduates are well prepared for a range of software jobs and have productive and successful careers. The success of our alumni is due in part to the applied nature of our program. Students write a significant amount of software in addition to learning about theoretical aspects of computer science.

The master's program consists of four required graduate courses (Applied Machine Learning, Software Design and Maintenance, Algorithms and Computability, and Research Methods in Computer Science), two elective graduate courses (e.g. Applied Web Technology, Applied Graph Theory, Applied Computer Vision, Operating Systems, Topics in Artificial Intelligence), and four elective courses (courses are available in a wide range of topics including security, machine learning, artificial intelligence, mobile applications, object-oriented programming, compiler construction, and networking). The current University Catalog is out of date. This summer the Fall 2022 catalog will be published and will contain up-to-date descriptions of the program and the courses.

Our master's program allows students to complete a master's thesis if they choose, but almost all our students choose to take our Research Methods in Computer Science course. This one semester course replaces the thesis, project, and exam options at most universities. It interweaves three distinct themes (investigation, experimentation, and technical writing), that culminate in a comprehensive research project and a presentation. It is significantly less work than a master's thesis and master's project. Students with a strong research focus can replace the Research Methods course with a master's thesis or master's project.

Because of the applied nature of our program, it is important that students have a very strong programming background. Students without an ABET accredited computer science bachelor's degree are required to take accelerated versions of our second and third C++ programming courses (CSCI 211 and CSCI 311). You will complete both of these courses in one semester. These are difficult courses that will prepare you for our graduate courses and for careers in the American software industry. These courses will not count toward your master's degree. While these courses may seem unnecessary, most of our graduates report that the strong programming skills they learned from prerequisite courses helped to qualify them for their current employment. Our current graduate students, most of whom have computer science undergraduate degrees, report that they learned a lot from these courses and think they should remain prerequisites to the master's program.

After the first semester you will complete the 10 master's courses. It will take a total of 4 semesters to complete all prerequisite classes and the master's degree.

I will act as your graduate advisor and primary contact. Please let me know if you have any questions. I look forward to meeting you.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyson R. Henry". The signature is fluid and cursive, with the first name "Tyson" and last name "Henry" clearly visible.

Tyson R. Henry  
Professor & Chair  
trhenry@csuchico.edu



**LUDDY SCHOOL OF  
INFORMATICS, COMPUTING,  
AND ENGINEERING**

INDIANA UNIVERSITY

March 22, 2022

Param Rajeev Patil  
904-Juliana, Nyati Esplanade, Bavdhan  
Pune, Maharashtra  
411021  
India

Dear Param Rajeev:

Re: University ID: 2001094288

Congratulations! It is my pleasure to inform you that you have been granted admission to the Luddy School of Informatics, Computing, and Engineering's **Computer Science MS** program beginning in **Fall 2022**. The faculty are very excited at the prospect of having you in our graduate program. Our students have extraordinary opportunities such as internships, research, cultural programs, and global connections. We have an outstanding graduate program, and we hope you will accept our offer.

This offer is contingent upon **final approval** by the Office of International Services and the Dean of the University Graduate School.

Our offer **expires on April 15, 2022**. Once you have made your decision, please let us know by completing the Luddy Fall 2022 Student Decision Form at <https://go.iu.edu/4eXl>

If you have any questions or need additional information, please contact [GoLuddy@iu.edu](mailto:GoLuddy@iu.edu)

We congratulate you on your academic achievements. We are very excited at the prospect of having you in our graduate program, and we look forward to learning of your decision.

Warm regards,

Selma Šabanović  
Associate Dean of Graduate Education



March 23, 2022

Aadit Bagga  
Plot No. 21, Vidyasagar Society, Gultekdi  
Behind Hyde Park, Market Yard  
Pune, Maharashtra 411037  
India

Dear Aadit:

I am happy to inform you of your admission to the Master of Science in Computer Science program for the Fall 2022 semester. I congratulate you on this honor and look forward to having you join the UNC Charlotte community. Let us know if you accept or decline this offer of admission by completing the [Enrollment Intention](#) form.

Note this offer of admission does not constitute an offer of financial support, and any such offer will be extended via a separate communication.

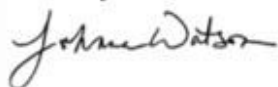
Your UNC Charlotte Student ID is 801317907, and your NinerNET username is abagga1. You will need the username to activate your NinerNET account at <https://ninernet.uncc.edu>. Using your NinerNET account, access My Charlotte at <https://my.charlotte.edu> to register for classes, make payment, check your UNC Charlotte email, and more.

Additionally, you should become familiar with the rules and regulations of UNC Charlotte, the Graduate School, and your graduate program. Your attention is specifically directed to the Graduate School's statement on Student Responsibility, the UNC Charlotte Code of Student Academic Integrity, and the UNC Charlotte Code of Student Responsibility. These documents are available online in the Graduate Catalog.

Please communicate with the advisor provided below to determine your academic plan of study. Your admission allows you to register for classes in the term and year to which you are admitted. If you wish to enroll in a different term, year, or program, you should reapply for admission.

Again, congratulations, I wish you every success as you begin this exciting journey.

Sincerely,



Johnna W. Watson  
Associate Dean of the Graduate School

Advisor: Dewan Ahmed (Dewan.Ahmed@uncc.edu)





Maharashtra Xerox &lt;maharashtraxerox3030@gmail.com&gt;

**Fwd: N1084625 - Your NTU CAS Statement**

1 message

Ganesh Munpelli &lt;ganeshmunpelli08@gmail.com&gt;

23 August 2022 at 21:22

To: "maharashtraxerox3030@gmail.com" &lt;maharashtraxerox3030@gmail.com&gt;

----- Forwarded message -----

From: **NTU CAS Statements** <NTUCasStatements@ntu.ac.uk>

Date: Thu, 18 Aug 2022, 5:45 pm

Subject: N1084625 - Your NTU CAS Statement

To: &lt;ganeshmunpelli08@gmail.com&gt;



Thursday, 18 August 2022

**Confirmation of Acceptance for Studies (CAS) Statement**

Dear Ganesh Shivkumar,

This email confirms your CAS number and the information that Nottingham Trent University (NTU) has provided to the Home Office, confirming our intention to act as your sponsor while you undertake the course detailed below.

**Please note:** we only issue CAS statements in the format of an email. For your visa application you will need to use the CAS number stated in this email, but you do not need to submit a hard copy or PDF version of your CAS as part of your visa application. If you wish to keep a copy of your CAS for your records or to bring through immigration you may print this email.

**Your CAS Statement**

CAS Reference number : E4G5FJ8J48U0P3

Route of Application : Tier 4

NTU Licence Number : 7EVPXBF3X

NTU Address : Nottingham Trent University, 50 Shakespeare Street, Nottingham, NG1 4FQ, UK

Name: Ganesh Shivkumar Munpelli

Nationality : India

Date of Birth : 8 September 2000

NTU ID : N1084625

Your Passport Number : V3011988

This is to confirm that the above person has firmly accepted an unconditional offer to study at Nottingham Trent University for the following full time programme of study:

Course Title : MSc Data Science SW

**Write this course on your visa application.**

Mode of study : Full-Time

Start Date : 19 September 2022

Latest Start Date : 03 October 2022

Expected End Date : 30 September 2024

Academic Level of Programme : QCF\_NQF7  
 ATAS Requirement : No  
 Main place of study : Nottingham Trent University, Clifton Lane, Nottingham,  
 NG11 8NS

### **Evidence Used to Obtain Offer**

Course Completion Certificate showing successful completion of an Electronics and Telecommunication Engineering degree from JSPM Narhe Technical Campus from Savitribai Phule Pune University.

We have assessed the English language ability of the student based on successful completion of a Bachelor's Degree from Savitribai Phule Pune University, and confirm that it is equivalent to CEFR level B2 or higher in each of the four components of language learning.

### **Money**

First year tuition fee for start date shown above: £15850

First year tuition fee paid so far: £3000

Accommodation fees already paid to NTU : £0. (The maximum amount the UKVI will take into consideration for accommodation payments is £1,265.00)

### **What you need to do now**

1). Check your personal details on your CAS statement. They must be exactly the same as in your passport, otherwise this CAS number will not be valid.

2) Check your course details. The name of the course may be different to the course title on your offer letter. You will still be studying the course that is stated on your offer letter, it is simply that some courses at NTU have more than one route and we use the official main course title for the CAS statement.

3) Check your course start date. If you are a continuing student, you need to take note of the actual course start date as shown in the 'Evidence Used to Obtain Offer' section of the CAS for your visa application.

4) Check your fee details.

If any of the information is wrong or not what you were expecting, please email NTU immediately so that we can check your details again before you apply for your visa. You can either reply to this email or contact the email address above.

### **Important: Making your visa application**

You can apply for your visa up to 12 weeks before your course start date. For example, if your course starts on 1st October, you can apply for your visa from 1st July onwards. **Do not apply any earlier than this. Applications made more than 12 weeks in advance will be rejected by UKVI.**

- Check your course start date;

- Use the information on your CAS statement to complete your visa application, making sure that all the information matches exactly, especially your course details.

### **Get your BRP delivered to the University**

As part of your visa application, you can choose to have your BRP delivered to the University. Further is available at [www.ntu.ac.uk/brpcollection](http://www.ntu.ac.uk/brpcollection)

### **Further advice and information**

The International Student Support Service provides guidance to NTU

applicants and students making Tier 4 Student visa applications. They can answer general enquiries as well as check documents before you pay for your visa application to ensure they meet the UKVI requirements. Further information is available at [www.ntu.ac.uk/tier4visa](http://www.ntu.ac.uk/tier4visa) or <https://www.gov.uk/visas-immigration>.

If you have any queries about your CAS statement or about paying your fees please contact NTU by replying to this email.

We look forward to welcoming you to the University.

Yours sincerely,

Simon Smith

Head of Admissions

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Find out more about NTU and get the latest information:



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[Studying at NTU](#) | [Courses](#) | [Visit us](#) | [Prospectus request](#) | [Questions? Ask NTU](#)

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07/07/21  
 1085071 Aniruddha Vijay Tiparadi  
 (Represented by: SIEC Education Pvt. Ltd.)  
 Bhagirathi Bunglow ,Sinhadgad Road Manikbaug ,  
 Pune, India 411051

### Letter of Admission

Deadline Date for Fees Payment  
 (MM/DD/YY): 08/06/21

Dear **Aniruddha Vijay Tiparadi**,

Congratulations! You have been accepted to Fanshawe College for your post-secondary studies in Canada subject to fulfillment of the conditions below. Do not submit to Immigration, Refugees and Citizenship Canada (IRCC) for study permit.

|  |   |
|--|---|
| <b>Fanshawe College Student ID</b>       | <b>: 1085071</b>  |
| Date of Birth                            | : 11/16/1999 (MM/DD/YY)   |
| Type of School                           | : Public; Member, CICan <a href="http://www.collegesinstitutes.ca">www.collegesinstitutes.ca</a> ; DLI # O19361039982 |
| Program of Study                         | : ASM2 - Automotive Service Management + PEM1 - Practical Elements of Mechanical Engineering, London Campus           |
| Academic Status                          | : Full Time   |
| Level of Study                           | : Graduate Certificate  |
| Semester of Study                        | : Level 1   |
| Program Start Date                       | : 01/04/22 (MM/DD/YY)   |
| Length of Program                        | : 1 Year (2 Levels) + 1 Year (2 Levels)   |
| Co-Op/Work Term                          | : N/A   |
| Expected Date of Completion              | : 04/30/23 (MM/DD/YY)   |
| Fees (Approximate and subject to change) | : C\$16349.74   |
| <b>Fees Due</b>                          | <b>: C\$16349.74</b>  |
| <b>Fees Payment Deadline</b>             | <b>: 08/06/21 (MM/DD/YY)</b>  |
| Condition(s) (if applicable)             | : Completion of graduation with 50%. Do not submit to IRCC for study permit.<br>Student accepted under SDS.           |
| Last date to update your visa            | : 12/20/21 (MM/DD/YY)   |
| Last date for registration               | : 12/29/21 (MM/DD/YY)   |

Program fees for International students for 2020-2021 are listed here by Program Name:

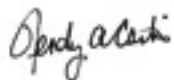
[https://www.fanshawec.ca/sites/default/files/2020-07/2020-21\\_international\\_fees\\_july302020.pdf](https://www.fanshawec.ca/sites/default/files/2020-07/2020-21_international_fees_july302020.pdf)

The Deadline Date is important, as your seat is not confirmed until full payment has been made. Your seat will be confirmed subject to availability of seats in your program at the time of your payment. To hold your place, the fee of **C\$16349.74** must be received by the "deadline date" mentioned above. Payment should be made in Canadian dollars through Flywire ONLY and you **MUST** send an electronic copy of your Flywire receipt with a scanned copy of this offer letter to [atandon@fanshawec.ca](mailto:atandon@fanshawec.ca) and [intspp@fanshawec.ca](mailto:intspp@fanshawec.ca). The fee receipt can be downloaded from your Flywire account approximately 48-72 hours after making the payment.

Each year, more than 21,000 students choose Fanshawe College, including more than 5,000 international students from 80 countries. Arrival Services are provided at no additional charge to all new international students. This includes being met by an Airport Greeter, transportation from Pearson Airport to London, and two nights of accommodation, if required.

Once your visa is approved, you **MUST** email [atandon@fanshawec.ca](mailto:atandon@fanshawec.ca) before 12/20/21 (MM/DD/YY). We look forward to seeing you in Canada at Fanshawe College.

Sincerely,



Wendy Curtis,  
 Executive Director, Fanshawe International Centre

### Program Fee Details

Name: Aniruddha Vijay Tiparadi;  
 Student #: 1085071  
 Program: ASM2 - Automotive Service Management

The following is the approximate breakdown of the cost of living for a twelve-month period for a student studying in Canada and living on his/her own:

#### Living Expenses (approximate)

Sub Total - Living Expenses: \$10000

#### School Fees (Estimated figures subject to change without prior notice):

To be paid to the college

- |                               |  |            |
|-------------------------------|--|------------|
| 1. Tuition                    |  | \$14467.00 |
| 2. Mandatory Non-Tuition Fees |  | \$1882.74  |
|                               | (Includes Athletics Fee, Health Insurance Fee, Incidental Fee, Student Activity Fee, Student Building Fee, Technology Fee) |            |
| 3. Additional Program Fee     |  | \$0.00     |
| 4. Co-op Fee                  |  | \$0.00     |

Not to be paid to the college, to be spent during the program

- |                     |  |        |
|---------------------|--|--------|
| 5. General Expenses |  | \$0.00 |
|                     | (Includes Books which are Mandatory, Expendable Supplies, Uniforms & Minor Equipment, Field Trips & Local Transportation, Major Equipment, Professional Association Exam Fees, Other and Optional Expenses). This fee is not to be paid to the college directly, but nonetheless will have to be spent by the student every year for the expenses mentioned. |        |

Sub Total - School Fees: \$16349.74

**Total C\$26349.74 (Approximate and subject to change)**

You have to pay **C\$16349.74** by 08/06/21 (MM/DD/YY). This fee amount is for first two levels and is subject to change. For the most updated fee for Level 3 (if applicable) or onwards, please visit: [www.fanshawec.ca/fees](http://www.fanshawec.ca/fees).

Students can pay **C\$2300** as a refundable deposit before the deadline to be considered as paid students and will be required to pay the rest before applying for the visa.

Please review the College's withdrawal and refund policy information, found here: <https://www.fanshawec.ca/international/student-services/international-student-withdrawal-and-refund-process>

There will be a C\$250 deduction and the remaining amount will be refunded ONLY in the case of visa refusal. If the visa refusal cannot be provided, there will be a deduction of C\$2300. This refund of money will take a processing time of 90 days.

## **FlyWire Payment Instructions**

Fanshawe College has partnered with FlyWire to streamline the tuition payment process for international students. The FlyWire system allows you to pay from any country and any bank. Additional online methods such as Visa, MasterCard, and UnionPay are also available for many countries.

Note: You will need your student number to complete your payment. You can find your student number on your letter of admission.

**Once you make the fee payment, you must send the FlyWire transfer proof to Fanshawe College on [intspp@fanshawec.ca](mailto:intspp@fanshawec.ca) and [atandon@fanshawec.ca](mailto:atandon@fanshawec.ca)**

To make a payment:

1. Go to <https://www.flywire.com/pay/fanshawec> to begin the payment process.
2. Select the country from which your funds will be coming from and the payment amount (in Canadian dollars) you wish to make to Fanshawe College.
3. In most cases, the Canadian dollar amount will be converted into your home currency at preferential exchange rates. [Note that FlyWire offers a “Best Price Guarantee” for bank transfer methods.]
4. After providing some basic information, you get 3 options to make payment to send funds from your local bank to FlyWire. 1) Domestic Bank Transfer 2) Mastercard and 3) Visa. The Canadian Dollar amount you mention is converted into INR amount.
5. If you select Domestic Bank Transfer option and proceed, you will get 3 steps of instructions. The first step will be to pay the fee to the Yes Bank, India bank account details that you get. Step 2 provides instructions to print A2 form and Step 3 provide instructions to send the A2 form.
6. Through the FlyWire student dashboard you will be able to track where your payment is in the transfer process.
7. You will receive an email confirmation from FlyWire when your payment is deposited into the Fanshawe College bank account.
8. FlyWire send you an official receipt with your student ID and the amount you have paid. This receipt should be used for the visa application.

### **International payment questions?**

Contact FlyWire

Toll-free from Canada: 1(800) 346-9252

Email: [support@flywire.com](mailto:support@flywire.com)

Web: [flywire.com](http://flywire.com)

Video Tutorial: <https://www.flywire.com/help>

Questions for Fanshawe College can be directed to [intspp@fanshawec.ca](mailto:intspp@fanshawec.ca).



# UBCcard

*Graduate*

Vishal Antapurkar

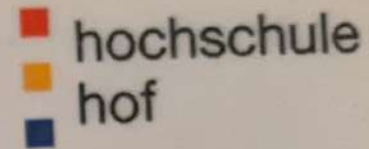
73988263



a place of mind

THE UNIVERSITY OF BRITISH COLUMBIA

Studienausweis  
Student Identity Card



Gaurav Rajendra Tiwari

geb. am 17.07.1996  
Matrikel-Nr. 00525321  
Bibl.-Nr. 02500525321

Operational Excellence  
gültig bis / valid until 14.03.2022

semester  
ticket





# THE UNIVERSITY OF TEXAS AT ARLINGTON

## Unofficial Transcript

Name: Chirag Dilip Rajput  
Student ID: 1001855296

Page 1 of 1

Institution Info: THE UNIVERSITY OF TEXAS AT ARLINGTON  
Birthdate: 07/19/1997  
Print Date: 01/10/2022

### Academic Program History

Program: Masters  
01/19/2021: Applicant  
01/19/2021: Industrial Engineering-MS (NT) Major

### Beginning of Graduate Record

#### 2021 Fall

| <u>Course</u> | <u>Description</u>           | <u>Attempted</u> | <u>Earned</u> | <u>Grade</u> | <u>Points</u> |
|---------------|------------------------------|------------------|---------------|--------------|---------------|
| IE 5301       | INTRO TO OPERATIONS RESEARCH | 3.000            | 3.000         | A            | 12.000        |
| IE 5304       | ADVANCED ENGR ECONOMY        | 3.000            | 3.000         | B            | 9.000         |
| IE 5317       | INTRO TO PROB AND STATS      | 3.000            | 3.000         | A            | 12.000        |

|          |                   | <u>Attempted</u> | <u>Earned</u> | <u>GPA Units</u> | <u>Points</u> |
|----------|-------------------|------------------|---------------|------------------|---------------|
| Term GPA | 3.667 Term Totals | 9.000            | 9.000         | 9.000            | 33.000        |
| Cum GPA  | 3.667 Cum Totals  | 9.000            | 9.000         | 9.000            | 33.000        |

Academic Standing Effective 12/20/2021: Good Standing

#### 2022 Spr

| <u>Course</u> | <u>Description</u>          | <u>Attempted</u> | <u>Earned</u> | <u>Grade</u> | <u>Points</u> |
|---------------|-----------------------------|------------------|---------------|--------------|---------------|
| IE 5318       | APPLIED REGRESSION ANALYSIS | 3.000            | 0.000         |              | 0.000         |
| IE 5329       | PRODUCTION & INV CONTRL SYS | 3.000            | 0.000         |              | 0.000         |
| IE 5342       | METRICS AND MEASUREMENT     | 3.000            | 0.000         |              | 0.000         |

|                               |                   | <u>Attempted</u> | <u>Earned</u> | <u>GPA Units</u> | <u>Points</u> |
|-------------------------------|-------------------|------------------|---------------|------------------|---------------|
| Term GPA                      | 0.000 Term Totals | 9.000            | 0.000         | 9.000            | 0.000         |
| Cum GPA                       | 3.667 Cum Totals  | 18.000           | 9.000         | 9.000            | 33.000        |
| <b>Graduate Career Totals</b> |                   |                  |               |                  |               |
| Cum GPA:                      | 3.667 Cum Totals  | 18.000           | 9.000         | 9.000            | 33.000        |

End of Unofficial Transcript

March 03, 2021

Omkar Vivek Limaye  
3/1 Manoj Society Opp Gultekdi Market Yard  
Pune 411037  
India

UIN: 731007986

Dear Omkar Limaye,

Congratulations! It is my pleasure to inform you of your admission to Texas A&M University for the Fall 2021 semester to pursue a Master of Engineering in Industrial Engineering. Texas A&Ms more than 3400 graduate faculty include winners of the Nobel Prize, Wolf Prize, Pulitzer Prize, National Medal of Science, and members of the National Academy of Sciences, National Academy of Engineering, and Institute of Medicine. Classified by The Carnegie Foundation as a "Doctoral/Research University-Extensive," Texas A&M consistently ranks in the top tier in research expenditures, with more than \$920 million.

While this is your official admission letter, you *may* receive a separate letter directly from your program. With approval from the admitting program, admission to graduate studies remains valid for **one year** from the term of acceptance; however, if it is necessary to defer your admission, we ask that you make this request before the start of the Fall semester. For answers to any questions concerning your course of study, please contact the graduate advisor in your program.

Please check the Applicant Information System (AIS) via [howdy.tamu.edu](http://howdy.tamu.edu) for any items needed to complete your application for admission. The Office of Admissions must receive all official transcripts (including those needed to replace uploaded transcripts) **before** you will be allowed to register for any classes for your first semester. Academic Records from China must be verified by CHESICC and CDGDC.

International Student Services (ISS) issues the I-20 or DS-2019s for international students at Texas A&M University. Important information about applying for the I-20 or DS-2019, applying for a visa, and/or completing the ISS Check-In is located at <http://iss.tamu.edu/Prospective-Students>. All international students on any visa status must complete the ISS Check-In prior to enrolling for courses. After reviewing the website, please direct questions regarding the I-20/DS-2019 process, applying for a visa, or completing the Check-In to ISS by email [iss@tamu.edu](mailto:iss@tamu.edu) or by phone at (979) 845-1824.

Within 24 hours after receiving the offer of admission, your TAMU Email box will be created. It is important that you monitor this new email box for important information from various campus offices. Please visit [email.tamu.edu](http://email.tamu.edu) (or [google.tamu.edu](http://google.tamu.edu)) to log into your TAMU Email account, and contact Help Desk Central at 979.845.8300 or [helpdesk@tamu.edu](mailto:helpdesk@tamu.edu) for assistance if you encounter any problems.

On behalf of the faculty and administration, I am delighted to offer you this opportunity to share in the many rewarding educational and leadership opportunities offered by Texas A&M University. We look forward to seeing you on campus.

Sincerely,

A handwritten signature in red ink, appearing to read 'Chris Reed'.

Chris Reed  
Executive Director of Admissions



EBS Universität für Wirtschaft und Recht

Unter den Eichen Ring 1  
10245 Berlin

[www.ebs.edu](http://www.ebs.edu)

Headmaster  
Dietmar Tack M.A., M.Sc.  
Director Student Services  
EBS Campus Berlin  
Hauptgebäude  
10245 Oesterich-Winkel  
Germany

Phone: +49 30 734 100  
Fax: +49 30 734 100 24  
E-mail: [students@ebs.edu](mailto:students@ebs.edu)

Prathmesh Samant

Gemin Villa, University Avenue, Op NBU Gate No  
02  
734013 Siliguri  
India

Oesterich-Winkel ; 21 sept 2021

**INVOICE NO. : 20094542/37004**

**Student :**

**Tuition Fee (MBA) for Students from SP Jain Fall Term 20**

**7.500,00 €**

non-refundable  
due date

**Total: 7.500,00 €**

Please transfer the invoiced amount to the below bank details

**EBS Universität für Wirtschaft und Recht gGmbH**  
**BIC Code: GENODEF1EK1 (Evangelische Bank eG)**  
**IBAN: DE11 5206 0410 0005 0136 40**

at the latest by the due date mentioned above. Please mention the student's name and the invoice number.

**Very Important:**

Please ensure EBS receives complete invoice amount. All service charges are to be borne in full by the remitter - local and international.

In accordance with § 4 No. 22 a) UStG, tuition fees invoiced are exempt from VAT.

EBS Universität für Wirtschaft und Recht





PIMPRI CHINCHWAD EDUCATION TRUST'S

**S B PATIL INSTITUTE OF MANAGEMENT**

Sector No.26, Pradhikaran, Nigdi, Pune - 411044

www.sbpatilmba.com Tel.020-27656900



Name : Phadtare Shubham Vikas

Admission Year : 2021-2022

Application ID : MB21132236

Batch : 2021-2023

Course : MBA

**Dr.Kriti Dharwadkar**

**Director**



MB21132236



PEMPRI CHINCHWAD EDUCATION TRUST'S  
**S B PATIL INSTITUTE OF MANAGEMENT**



Sector No.26, Pradhikaran, Nigdi, Pune - 411044

www.sbpatilinba.com Tel.020-27656900



Name : Abhishek Sharmale

Admission Year : 2021-2022

Application ID : MB21132242

Batch : 2021-2023

Course : MBA

**Dr.Kriti Dharwadkar**  
**Director**



MB21132242



SINCE 1983



**MIT-WPU**

॥ विश्वशान्तिर्भूयं भुवा ॥

Dr. Vishwanath Karad

**MIT WORLD PEACE  
UNIVERSITY | PUNE**

TECHNOLOGY, RESEARCH, SOCIAL INNOVATION & PARTNERSHIPS



*Patwardhan*

**Faculty of Engineering and  
Technology**

**M.Tech Mechanical -  
CAD/CAM/CAE**



**1032200109**

**Patwardhan Devendra**

**Suhas**

Emergency No :

**9890609504**

Blood Group : **A+ ve**

Issued **07/20** Valid Upto **07/22**

**Student Copy**

## RAJARSHI SHAHU SCHOOL OF ENGINEERING & RESEARCH

JMCCSL Branch :- NARHE BRANCH

Institute Bank A/c No : 320

Name of Student :- Geetkumar Nikhil Ashok  
Branch : mech

University Enrolment No. :

MSBTE Enrolment No:

Class/Std: ME Roll No.

Academic Year : 2020-20 21

Date : \_\_\_\_\_ Receipt No. 749324

| S.No | Particulars                   | Amount |
|------|-------------------------------|--------|
| 1    | Broucher / Admission Form Fee |        |
| 2    | Admission Fee(Non Refundable) |        |
| 3    | Tution Fees                   |        |
| 4    | Development Fees              |        |
| 5    | Term Fees(School)             |        |
| 6    | University Charges/Fees       | 1050   |
| 7    | MSBTE Fee/DTE Fees            |        |
| 8    | Library Deposit               |        |
| 9    | Caution Money Deposit         |        |
| 10   | Laboratory Deposi             |        |
| 11   | Training & Placement fees     |        |
| 12   | Cultural Activities Fees      |        |
| 13   | Internet Fees                 |        |
| 14   | I Card Fee/School Diary Fees  |        |
| 15   | Library Card Fee              |        |
| 16   | Activities Fee (School))      |        |
| 17   | Brakage Charges               |        |
| 18   | Miscellaneous Charges         |        |
| 19   | Other                         | 234    |
|      | Total                         | 1284   |

**JAYWANT MULTISTATE  
CREDIT CO-OP. SOC. LTD.  
Narhe Branch.**  
**CASH RECEIVED**  
12 JAN 2021

Cash one thousand two hundred eighty four

Cheque/D.D No. & Date: \_\_\_\_\_

Name of Bank(Drawee): \_\_\_\_\_

Branch Name:- \_\_\_\_\_

Verified : \_\_\_\_\_

Institute A/c Section \_\_\_\_\_ Student Sign \_\_\_\_\_

Institute Seal





**VIT**<sup>®</sup>

**Vellore Institute of Technology**  
(Deemed to be University under section 3 of the U.C.A. Act, 1956)

**VELLORE CAMPUS**



**Abhijeet Sarjerao  
Kale**

**19MMT0017**

**HOSTELLER**





## Faculty of Engineering and Technology Kothrud, Pune

**Mr. Pranit Ashok Dhole**  
**Permanent Address:** Plot No. 340/1, Datta Mandir Road, New Kawasan, Paithan, Aurangabad-431107, PAITHAN, 431107  
**Mobile No:** 919421818041

Self Registration Code : 103199252      Year : 2020-2021      Form No :

### Admission Details

|                        |                       |                       |              |
|------------------------|-----------------------|-----------------------|--------------|
| Course Year            | : FY MTech - Design-A | Transfer Year         | :            |
| Admission Pattern      | : REGULAR             | Admission Status      | :            |
| Section                | : FY MTech - Design-A | Student Code          | : 1032200054 |
| Date of Registration   | : 27/06/2020          | Admission Mode        | :            |
| Admitted Academic Year | : 2020-2021           | Current Academic Year | : 2020-2021  |

### Personal Information



Jayawant Shikshan Prasarak Mandal  
**JSPM NARHE TECHNICAL CAMPUS**

S.No.12/2/2 and 14/9, Narhe, Taluka -Haveli , Pune  
Ph. : 020- 2460 8700 , Web : [www.jspmnarhe.in](http://www.jspmnarhe.in)



Name : **Kiran Madhukar Shinde**

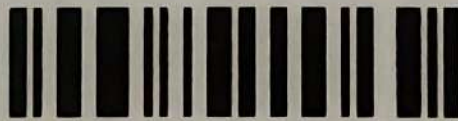
Course : MBA

Reg. Date : 09-05-2022

Validity : 30-06-2022

I-Card No : 8716

Student Sign.



Director



# RAJARSHI SHAHU SCHOOL OF BUSINESS STUDIES

JMCCSL Branch :- NARHE BRANCH

Institute Bank A/c No: 320

Name of Student :- Kiran Madhukar Shinde

Branch : MBA

University Enrolment No. :

MSBTE Enrolment No:

Class/std: M B A I Roll No.:

Academic Year : 2020 -2021

Date : 14/1/21 Receipt No. 798927

| S.No | Particulars                   | Amount   |
|------|-------------------------------|----------|
| 1    | Broucher / Admission Form Fee |          |
| 2    | Admission Fee(Non Refundable) |          |
| 3    | Tuition Fees                  |          |
| 4    | Development Fees              | 8716     |
| 5    | Term Fees(School)             |          |
| 6    | University Charges/Fees       | 1050     |
| 7    | MSBTE Fee/DTE Fees            |          |
| 8    | Library Deposit               |          |
| 9    | Cauton Money Deposit          |          |
| 10   | Laboratory Deposit            |          |
| 11   | Tranning & Placement fees     |          |
| 12   | Cultural Activities Fees      |          |
| 13   | Internet Fees                 |          |
| 14   | I Card Fee/School Diary Fees  |          |
| 15   | Library Card Fee              |          |
| 16   | Activities Fee School         |          |
| 17   | Breakage Charges              |          |
| 18   | Miscellaneous Charges         |          |
| 19   | Other Insurance               | 234      |
|      | Total                         | 10,000/- |

**JAYWANT MULTISTATE  
CREDIT CO-OP. SOC. LTD.  
Narhe Branch**  
14 JAN 2021  
**CASH RECEIVED**

Cash Ten thousand Rs only

Cheque/D.D No. & Date:

Name of Bank(Drawee):

Branch Name:

Verified  
Institute A/c Section  
Institute Seal

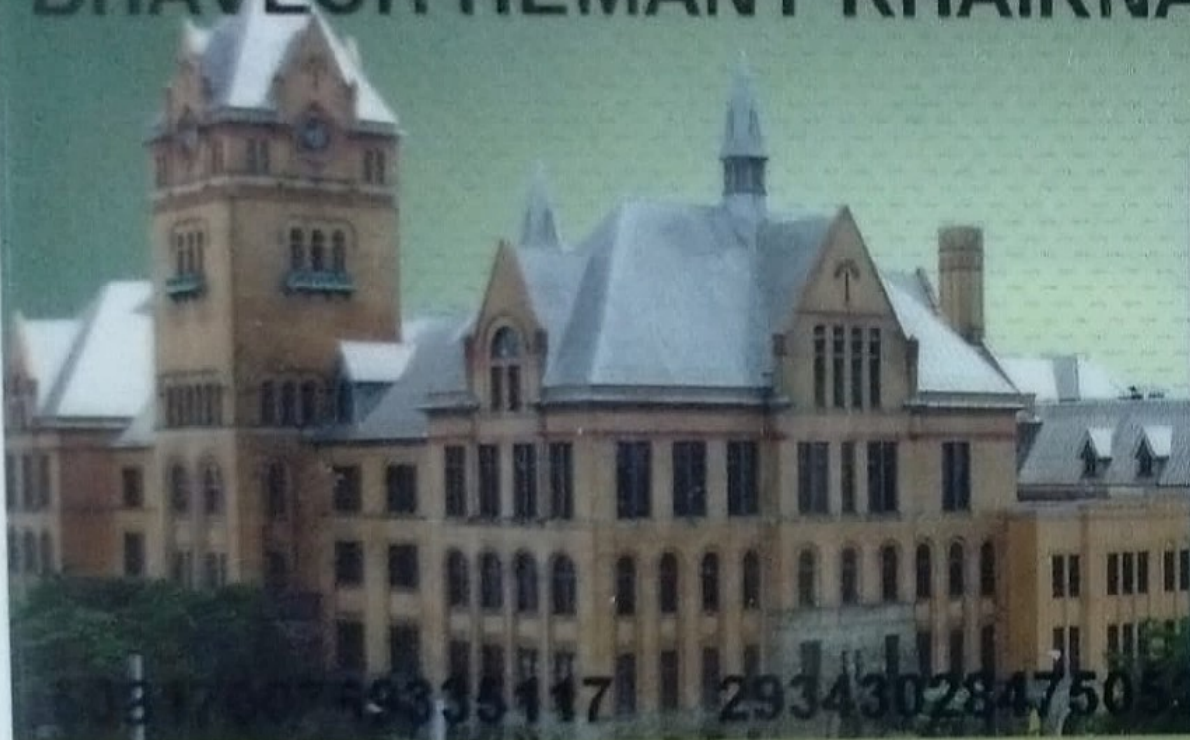
Student sign



OneCard

BHAVESH HEMANT KHAIRNA

WAYNE STATE  
UNIVERSITY



STUDENT

9335117 29343028475052



hg5040  
004865744

SINCE 1983



॥ विद्ययाऽप्तिर्बुधे सुख ॥

Dr. Vishwanath Karad

**MIT WORLD PEACE  
UNIVERSITY** | PUNE

TECHNOLOGY, RESEARCH, SOCIAL INNOVATION & PARTNERSHIPS



**Faculty of Engineering and  
Technology**

**M.Tech. Tunnel Engineering**

**Nikam Rutuja Sanjay**



**1032210071**

Emergency No :

**9422032945**



Blood Group : **A+ ve**

Issued **07/21** Valid Upto **07/23**



Matoshri Education Society's  
**MATOSHRI COLLEGE OF ENGINEERING & RESEARCH CENTRE  
EKLAHARE, NASHIK**

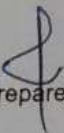
Sr. No.: **3325**

Date: 28/01/2021

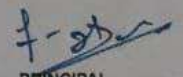
**BONAFIDE CERTIFICATE**

This is certify that Ms./Mr. Gour Shivani Sanyeev  
\_\_\_\_\_ is a bonafide student  
of this college, studying in ME First year Aero Technical Engg-  
Academic year-2020-21

To the best of my knowledge He / She bears a good moral character.

Prepared by 



  
PRINCIPAL  
MATOSHRI COLLEGE OF ENGINEERING &  
RESEARCH CENTRE, EKLAHARE





**Mahiravani, Trimbak Road, Nashik - 422 213**

Website :<http://www.sandipuniversity.edu.in> Email : [info@sandipuniversity.edu.in](mailto:info@sandipuniversity.edu.in) Ph :  
(02594) 222 541/42 Fax: (02594) 222 545

## ***PROVISIONAL ADMISSION LETTER***

To,

Dear Candidate Mast. /Ms. DARSHAN PURUSHOTTAM SHIMPI

It gives us immense pleasure to inform you that you have been provisionally admitted to the program - ***M.Tech Valuation Land Building*** Semester 1 in the Sandip University's School of Engineering and Technology in the Academic Year-2021-22 on the following terms:

1. You will submit all original documents along with one attested Photocopy (list is Attached).
2. The Provisional Admission will be finalized by the authorities of Sandip University after verification of all original documents. If any deficiency or false document is identified, the provisional admission will be cancelled automatically.
3. You have to remit the Academic Fees and other Fees as per the rule after verification of all concerned documents and after the satisfaction of the authorities of Sandip University.
4. You will follow all the rules and regulations as prescribed from time to time of Sandip University, Nashik.

---

**Receipt No.**

**Date:**

**Place:**

**Registrar**

---

**Receipt-Cum-Acknowledgement of Confirmation of Admission to First Year of Post Graduate Technical Courses in Engineering and Technology for the Academic Year 2019-20**

Application ID : **ME19612536**      Receipt No : **62895974**

**Personal Details**

|                     |                            |                        |                |
|---------------------|----------------------------|------------------------|----------------|
| Candidate Name      | DONGARE TRUPTI SANJAYKUMAR |                        |                |
| Gender              | Female                     | Date Of Birth          | 21/06/1998     |
| Candidature Type    | Maharashtra - Type A       | Person with Disability | Not Applicable |
| Category            | SC                         | Category for Admission | SC             |
| Applied for EWS     | No                         | Applied for Orphan     | No             |
| Linguistic Minority | Not Applicable             | Religious Minority     | Not Applicable |

**Admission Details**

|                |   |                   |            |
|----------------|---|-------------------|------------|
| Merit No       | 1336  | Merit Marks       | 274        |
| Institute Name | 6289 - B.R.A.C.T's Vishwakarma Institute of Information Technology, Kondhwa (Bk.), Pune |                   |            |
| Course Name    | Structural Engineering  |                   |            |
| Choice Code    | 628921210   | Seat Type         | GSCS       |
| Preference No. | 5   | Date of Admission | 27/07/2019 |

**Fee Details**

| Sr. No. | Payment Mode | Fee Amount ( ) | DD/Cheque Number | Payment Date | Bank Name                    | Branch Name |
|---------|--------------|----------------|------------------|--------------|------------------------------|-------------|
| 1.      | DD / Cheque  | 83,000/-       | 004702           | 26/07/2019   | Suvarnayug Sahakari Bank LTD | VIIT        |

**List of Documents Submitted at Institute**

| Sr. No. | Document Name   |
|---------|---|
| 1.      | Certificate of Indian Nationality in the Name of the Candidate.   |
| 2.      | Domicile Certificate of the Candidate showing his / her Domicile State is Maharashtra.  |
| 3.      | Caste Certificate clearly mentioning the Category of the Candidate and also the remarks that the caste is recognised as backward class in the State of Maharashtra. |
| 4.      | Caste / Tribe Validity Certificate in the Name of the Candidate, issued by the Caste / Tribe Validity Committee of Maharashtra State.                               |
| 5.      | Statement of Marks or Certificate of Passing SSC / Equivalent Examination.  |
| 6.      | Statement of Marks or Certificate of Passing HSC / Equivalent Examination.  |

**List of Documents Not Submitted at Institute**


| Sr. No. | Document Name   |
|---------|---|
| 1.      | Undertaking in Proforma - S (For Candidates whose qualifying examination results not declared). |
| 2.      | Valid Score Card of GATE.   |

**Undertaking By Candidate**

I hereby agree to confirm to rules, acts and laws enforced by Government from time to time. I hereby undertake that so long as I am student of College / Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal / Director of College / Institute will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college / institute / university / government and the undertaking given above. I also herewith undertake that, at later stage, if it is found that I have submitted false certificate(s)/document(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subjected to legal and/or penal action as per the provisions of the law.

Place : Pune      Date : 27/7/19

Printed On : 27/07/2019 4:54:16 PM

  
 Signature of Candidate  
 (DONGARE TRUPTI SANJAYKUMAR)

**Declaration by the College / Institute**

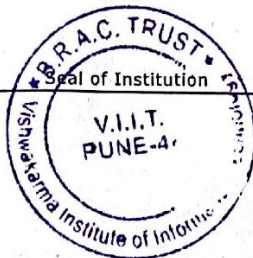
We hereby declare that, we are admitting this Candidate to our Institution for the academic year 2019-20 on verification of Candidate's Identity and all the required documents mentioned. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Printed By : **6289**

Reported By : **6289**

Reported On : 27/07/2019 4:53:59 PM

  
 Name, Designation and Signature of the Issuing Officer







# IPS ACADEMY

Institute of Engineering and Science

(A UGC Autonomous Institute, Affiliated To RGPV)  
Rajendra Nagar, A.B. Road, Indore-452012 ; Tel: 0731-4014601  
Website : <https://ies.ipsacademy.org>

Computer Code : 64922

Blood group :

Enrollment : 0808CE23MT19  
Name : DAYMA MANSI SUNIL  
Course : M.Tech.  
Session : 2023-2025  
Phone : 9637683163  
Address : 425 smriti nagar chota bangarda , indore



  
Principal

DEPARTMENT OF SOCIAL WORK  
UNIVERSITY OF DELHI

IDENTITY CARD



Name : RINKU SANDIPAN KAMBLE  
Parent's Name: SANDIPAN KAMBLE  
Course : PH.D  
Batch : 2023-2029  
Date of Birth : 21-12-1997

*Rinku*  
HEAD





BOARD OF RESEARCH STUDIES FOR SOCIAL SCIENCES  
SOCIAL SCIENCES FACULTY BUILDING  
UNIVERSITY OF DELHI, DELHI - 110007

Ref. No. BRS (Soc. Sc.)/2023/ 3760

Dated: 31.01.2023

MEMORANDUM

**Ms. Rinku Sandipan Kamble** Son/Daughter/Wife of **Mr./Ms. Sandipan Kamble**, is hereby informed that the Board of Research Studies for Social Sciences at its meeting held on **30.01.2023** has approved his/her case for provisional admission to the Ph.D. Course in the Department of **Social Work**, University of Delhi **w.e.f. the date of his/her joining for a period of six years**, under the supervision of **Prof./Dr. Veda Yurnum** with the following research topic:-

**“CAREER ASPIRATIONS, COMPETENCIES AND EMPLOYABILITY OF SOCIAL WORK PROFESSIONALS: A STUDY”**

He/She should note that his/her admission is provisional subject to successful completion of the course work (to be assigned by the Departmental Research Committee) within a period of 6 month. He/She is advised to contact his/her supervisor for further guidance in this regard.

He/She may further note the following:

- (a) Paying the prescribed fees annually in advance
- (b) The Teachers/Research & Technical Assistants of University of Delhi admitted are exempted to pay the tuition fees.
- (c) Producing the following certificates in original:
  - (i) Joining report
  - (ii) Fees receipt of national/international students.
  - (iii) Original certificates of educational qualifications.
- (d) The provisional admission of national students will be effective immediately on the compliance of all the formalities specified hereto. The formalities are required to be accomplished within four weeks from the date of dispatch of this letter failing which the offer of provisional admission shall stand as cancelled.
- (e) The provisional admission of the foreign students will be effective from the date of joining.
- (f) Please see the Clause of **Course work** under the **Ordinance VI**.
- (g) The Ph.D. Programme is always subject to the provision of Ordinance-VI, which is available on website [http://www.du.ac.in/du/uploads/22082017\\_Ordi.pdf](http://www.du.ac.in/du/uploads/22082017_Ordi.pdf).

Enclosure: Joining Report Proforma.

  
CHAIRPERSON

**Ms. Rinku Sandipan Kamble,**  
**Saurabh Niwas, Samta Nagar,**  
**Ausa, Latur,**  
**Maharashtra-413520**



**Yeshwantrao Chavan College of Engineering  
(An Autonomous Institution)**

Hingna Road, Wanadongari, Nagpur - 441110...

Ph: 07104-242623, Fax: 07104 - 232376

**IDENTITY CARD [M.Tech.]**



**Name:** YETEKAR RAJ SURESH

**Class:** M.Tech First to Final

**Branch:** Structural Engineering


**D.O.B:** 09/03/1997

**Validity:** 31/05/2022

**Address:** Talaw Fail Near Cottan  
Market Yavatmal  
Mob.9527109069



**20211011**

  
PRINCIPAL



Dr. Vithalrao Vikhe Patil Foundation's



**DR. VITHALRAO VIKHE PATIL**

**COLLEGE OF ENGINEERING, AHMEDNAGAR**

☎ 0241 2777296

Website: [www.enggnagar.com](http://www.enggnagar.com), Email: [prin\\_coea@yahoo.co.in](mailto:prin_coea@yahoo.co.in)

2020-2021



**SHAIKH ARSHAD ILIYAS**

Year : 1st

Dept. : ME Structural



8605116600



PDVME20023

*[Signature]*  
Principal



Student Copy



# SANJIVANI COLLEGE OF ENGINEERING, KOPARGAON

At. Sahajanadnagar Post, Shignapur Tal. Kopargan

## FEE RECEIPT

Receipt No : 125  
 Received From : Pathan Fayyaz Jabbar  
 Mother Name : Reshma  
 Division : I-M.TECH-A  
 Branch : STRUCTURAL ENGG.

Date : 29-1-2021  
 Student-ID : 2021/SCOE/1109629  
 Course : M.TECH  
 Class : I-M.TECH

| Description                 | Amount ₹    |
|-----------------------------|-------------|
| DEVELOPMENT FEE/20-21       | 7,025.00 Cr |
| ELIGIBILITY FEE/20-21       | 550.00 Cr   |
| UNIVERSITY FEE/20-21        | 425.00 Cr   |
| CAUTION MONEY DEPOSIT/20-21 | 2,000.00 Cr |



*[Handwritten Signature]*

**Mode Of Payment** : Cheque/DD  
**Amount in Words** : INR Ten Thousand Only.  
**Instrument No** : SRES SWAP  
**Bank Name** :  
**Branch** :

**TOTAL** : ₹ 10,000.00  
**Name Of User** : TALLY User  
**Date** : 29-1-2021

DD/Cheque subject to be realisation. Signature

|    |         |
|----|---------|
| 17 | Report  |
| 16 | Anti ra |
| 15 | Biomet  |
| 14 | Unifor  |
| 13 | Photo   |
| 12 | Admis   |
| 11 | Docum   |
| 10 | Fees P  |
| 9  | Fees D  |
| 8  | Fees R  |
| 7  | Seat A  |
| 6  | Scann   |
| 5  | Xero    |
| 4  | Instu   |
| 3  | Docun   |
| 2  | Ackno   |
| 1  | Recep   |
| No | S       |

APPLICATION NAME OF STU

MBA Mtech DSE

Date: /01/2021

ONLY FOR SANJIVANI FREEZE CANDIDATE



Jayawant Shikshan Prasarak Mandal's  
**JSPM Narhe Technical Campus**

S. No. 12/2/2 and 14/9, Narhe, Tal : Haveli, Dist.: Pune – 411041

Phone : +91 20 2460 8700, 701, 702 Email : director@jspmntc.edu.in Web : www.jspmntc.edu.in

Affiliated to Savitribai Phule Pune University. Approved by AICTE New Delhi and DTE Maharashtra.

DTE Code : 6755 PUN Code : CEGP019070 AISHE Code : C-45874



**Prof.(Dr.)T. J.Sawant**  
D.E.E., B.E.(Electrical),Ph.D., MISTE  
Founder - Secretary

**Prof.(Dr.)M.M.Sardeshmukh**  
B.Tech (E&TC) M.Tech (E&TC),Ph.D.(Engg.)  
DIRECTOR

List of Authenticated documents relating to placement cell such as brochures, tie-ups etc. duly certified.

### INDEX

| Sr.No. | Perticulars   | DigitalPage No                          |
|--------|---|---|
| 1      | Brochures   | 64                                      |
| 2      | Tie-ups<br>G2G Innovation & Virtual Simutech<br>Radiant IT Services Pvt.Ltd<br>Stackzeal Pvt. Ltd<br>SV Tech<br>Vertex IT Services<br>Xtreme Engineering Equipment Pvt. Ltd<br>Cosmic Refrigeration Pvt.Ltd | 77<br>82<br>86<br>89<br>94<br>98<br>103 |



**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**



*Jayawant Shikshan Prasarak Mandal's*  
**JSPM NARHE TECHNICAL  
CAMPUS**



## **TRAINING & PLACEMENT CELL BROCHURE**



**Your Success is our Success.  
Together we CAN we WILL**

**Training and Placement Cell  
JSPM Narhe Technical Campus**

**S. No. 12/2/2 and 14/9, Narhe, Tal: Haveli, Dist.: Pune - 411041**

**Phone: +91 20 2460 8710 Web: [www.jspmntc.edu.in](http://www.jspmntc.edu.in)**

**Affiliated to Savitribai Phule Pune University. Approved by AICTE New Delhi and DTE Maharashtra**

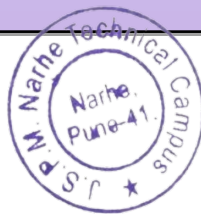


  
**Director  
JSPM Narhe Technical Campus  
Narhe, Pune - 411041**



## CONTENTS

1. About the Institute
2. Vision, Mission and objectives
3. Message from
  - Campus Director
  - Director
  - Training and Placement Officer
4. Highlights of JSPM NTC
5. Central Facilities
6. Training and Placement Cell
  - Functions of T&P Cell
  - Organization Chart of T&P Cell
7. T&P Activities
8. Placement Statistics
9. Eminent Placements
10. Our Esteemed Recruiters
11. Glimpses of Campus Drives
12. How to reach JSPM NTC & Contact us



**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

## JSPM Narhe Technical Campus



## About The Institute



**Dr. T. J. Sawant**  
FOUNDER SECRETARY

### JSPM and TSSM Group of Institutes

**Jayawant Shikshan Prasarak Mandal (JSPM)** was established in 1998 with the objective of creating centers of excellence for education in the field of Engineering, Medical, Pharmacy, Management, computers etc. This is by the vision of **Prof. Dr. T.J.Sawant**, an Electrical Engineer who thinks that, "Development of Techno-Entrepreneurial Society" is the key to achieve VISION 2020 as perceived by our Former PRESIDENT of India Dr. A.P.J. Abdul Kalam. Prof. Dr. T. J. Sawant is strongly convinced that establishment of excellent technical institutions is the solution to the problem of development of techno-economic society. Driven by a mission of providing an excellent quality education JSPM's society has left no stone unturned in setting up Educational Institutes in Pune. At present there are Six Campuses consists of 8 Engineering & 5 Diploma Colleges under one banner having Civil, Mechanical, E&TC,CS,IT & Electrical branches, MCA, MBA....

### JSPM Narhe Technical Campus

JSPM Narhe Technical Campus, Narhe, Pune is one of the best institute in Pune for technical education. JSPM Narhe Technical Campus, a well planned, beautifully developed and eco-friendly landscaped campus, where we celebrate youth and excellence and attempt to transform young students into professionals with insight of social responsibility.

JSPM Narhe Technical Campus was established in year 2011 with the aim to provide quality education. JSPM Narhe Technical Campus offers degree courses in Civil Engineering, Computer Engineering, Electronics and Telecommunication Engineering and Mechanical Engineering. We also offer post graduation courses in Computer Engineering, Electronics and Telecommunication Engineering and Mechanical Engineering, Business Administration and Computer Applications.

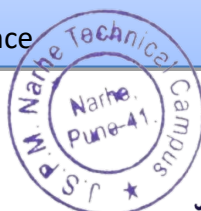
## Courses offered at JSPM Narhe Technical Campus

### Graduate Courses

- Civil Engineering
- Computer Engineering
- Electronics & Telecommunication Engineering
- Mechanical Engineering
- Artificial Intelligence and Data Science

### Post Graduate Courses

- M. E. Computer Engineering
- M. E. E&TC (VLSI)
- M.E. Mechanical Engineering (Design)
- Masters of Computer Applications
- Master of Business Administration



**Director**  
JSPM Narhe Technical Campus  
Narhe, Pune - 411041

## Vision

Bridge the gap between aspiring graduates and opportunities

## Mission

To impart additional training to act as link between Institute and Industry for facilitating placement activities

## Objectives

- To provide career related support to the students
- To emphasis on training the students on various employability skills and provide placement in various industries/organizations by organizing campus drives in and outside the institute
- To give feedback to the departments about industry/society needs
- To get accredited by various industries /organizations



A handwritten signature in blue ink, appearing to be "A. K. ...".

**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

## Message from Director



It gives me an immense pleasure to welcome you all to JSPM Narhe Technical Campus, a well planned, beautifully developed and eco-friendly landscaped campus, where we celebrate youth and excellence and attempt to transform young students into professionals with insight of social responsibility. I would like to make this College as a Premier College for imparting quality learning to young aspirants of today's world. We are not only strive to educate the students to become excellent technologists, thinkers and leaders of the society, but also help them mould themselves into better human beings.

JSPM Narhe Technical Campus has long term vision being to achieve greater heights in the field of education by providing an opportunity to each and every individual to opt the right path, realize the value of education and attain their goals by adding values through quality education. We hope that you would use this opportunity to recognize your full prospective and bring out the best in you. We ensure that the excellent academic environment and the opportunity to participate in co-curricular activities will also help you in shape your personality. I believe that your education in JSPM Narhe Technical Campus will be a fulfilling experience. JSPM Narhe Technical Campus offers degree courses in Civil Engineering, Computer Engineering, Electronics and Telecommunication Engineering and Mechanical Engineering. We also offer post graduation courses in Computer Engineering, Electronics and Telecommunication Engineering and Mechanical Engineering, Business Administration and Computer Applications. I extend my warm best wishes to all students for empowering you to lead a successful life.



**Dr. Sardeshmukh M. M.**  
**Director**  
**JSPM Narhe Technical Campus**

  
**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**



## Message from Training and Placement Officer:



Placement season is always an exciting period. Most of the students would like to get a job immediately after their studies. Professional competency is not enough for getting the job. The need of the industry is that student should have good personality, good academic competency, ability to express clearly, ability to use technology as a tool, good attitude, leadership skills and willing to work in team. We strive to achieve this by giving training to the students, constant interaction with the industries through guest lectures, internships, industry visits, sponsored projects, on-campus and off-campus placement initiatives.

Many of our students are uncertain about which path to choose after graduation. The Training and Placement Cell plays an important role for guiding the students about their path, which in turn results in identifying the students who are aiming for higher education and who are aiming to secure a job after graduation.

JSPM Narhe Technical campus has always been in the forefront in identifying needs of the industry and training the students as per industry requirements. The Training and Placement Cell at our college identifies these needs and conducts various training programmes, workshops and seminars to improve technical skills and soft skills of the student.

We provide all types of opportunities to our students in Large, Medium and small scale industries from core, IT and Service sectors. We take care to groom our students according to Industry requirements. Our students get a lot of industry exposure which help them to prepare their mindset for the challenging demands of the industry and corporates.

I am proud what we have achieved and look forward for more with optimism and confidence. I wish a very successful career ahead to all our students and feel confident that they will make significant contribution to the organization they join.

With immense pleasure and pride I invite you to participate in our shared goal of excellence in technical education.

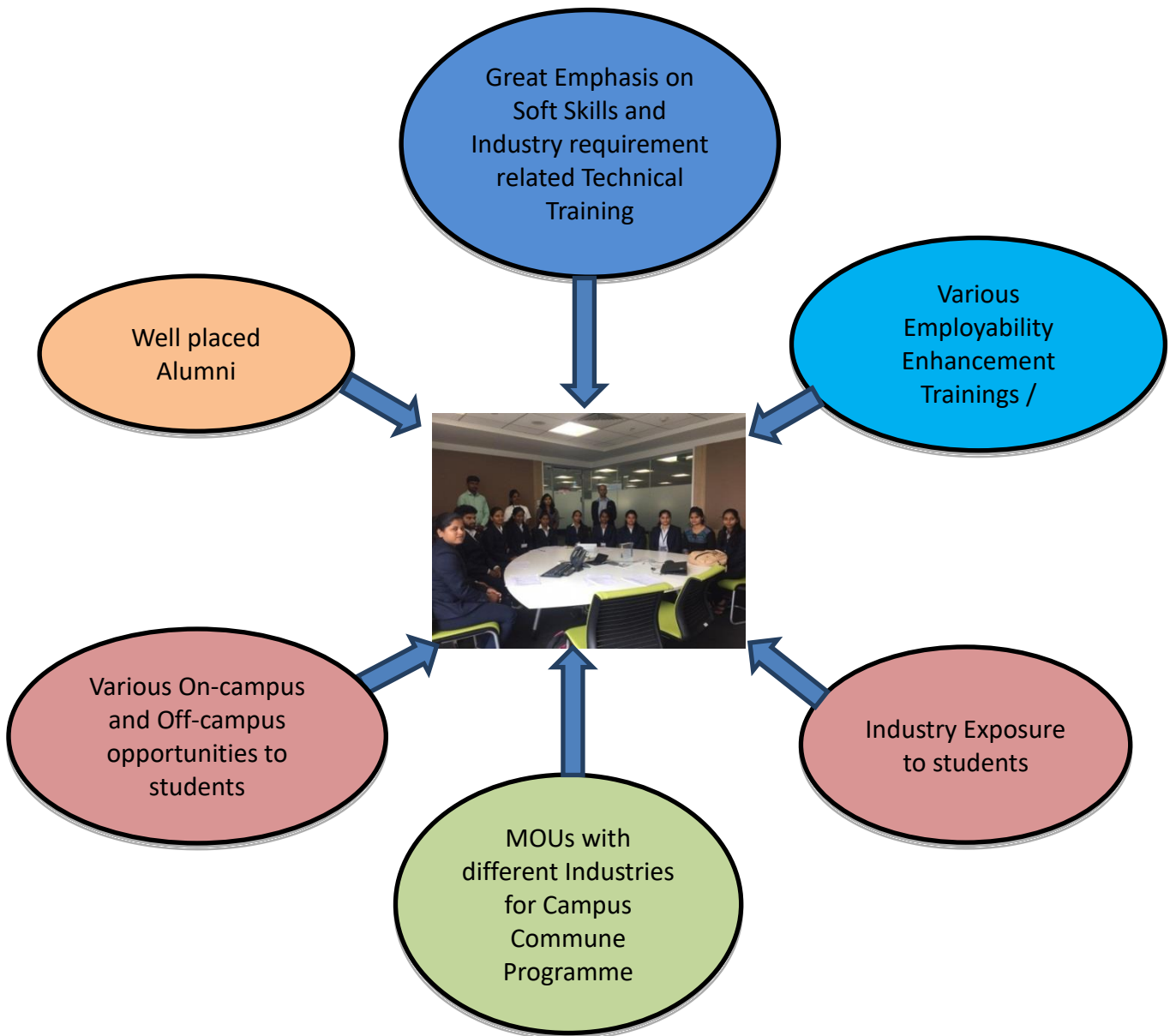


**Shrinath M. Patil-Mangore**  
**Training and Placement Officer**  
**JSPM Narhe Technical Campus**



**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

## Highlights of JSPM NTC



**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

## Central facilities @ JSPM NTC

- Multimedia Enabled Seminar Hall
- Seminar Halls
- Computer Center
- Group Discussion Room
- Personal Interview Room
- Spacious Central Library
- Well Equipped Laboratories

## Training and Placement Cell:

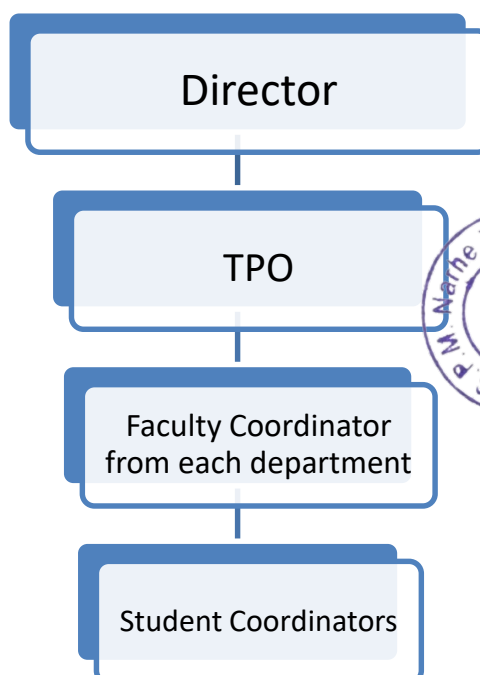
Training and Placement Cell is an integral part of our College. The T&P Cell is headed by Training & Placement Officer, supported by faculty coordinators and student co-coordinators from each department.

Different types of training programmes are arranged for the students. This cell has focused approach to prepare the students as per industry requirement. We have specialized expert faculty to train the students exclusively for campus placement. We also have facilities within the college for conducting campus interviews, these include facilities for presentation, conducting aptitude test online / offline, group discussion and interviews.

## Functions of T&P Cell

- Convey students about placement scenario and Industry requirements.
- Maintaining and updating database of the students.
- Extend required support for the students to opt internship.
- Organize various drives (ON campus, OFF campus, etc.) and communicate to students.
- Conduct placement related training for students.
- Visit various Industries for campus commune.

## Organization Chart of T&P Cell



**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

# T&P Activities

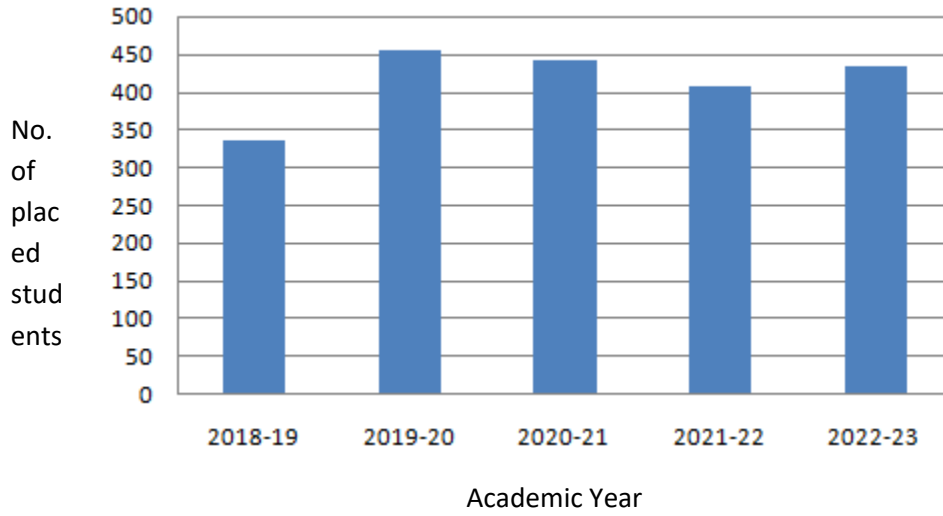
|   |  |   |
|---|--|---|
|    |    |    |
| <b>Industry Expert Lecture</b>  | <b>Employability Enhancement Training</b>  | <b>Group Discussion Practice</b>  |
|    |    |    |
| <b>Soft Skill Session</b>   | <b>Industry Visits</b>   | <b>Campus Training Recruitment from FACE</b>  |
|   |   |   |
| <b>Visits to Industries</b>   | <b>TPO Sessions</b>  | <b>Zensar ESD Training</b>  |
|  |  |  |
| <b>HR Meet</b>  |  |   |



  
**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**



## Placement Statistics



## Eminent Placements

### COMPUTER ENGINEERING

|   |   |  |   |   |  |  |   |  |  |                                 |   |
|---|---|--|---|---|--|--|---|--|--|---------------------------------|---|
|   |   |  |   |   |  |  |   |  |  |                                 |   |
| Prathamesh Shimpi<br>TCS   Capgemini              | Vishal Sapkal<br>Home First Finance<br>Quest Global | Mrudula Chaudhari<br>ITC Infotech   TCS<br>Capgemini   JIO           | Yash Raut<br>Quest Global                 | Vaishnavi Jadhav<br>Aetherus   Quest Global       | Ruturaj Kumbhar<br>TCS   Capgemini<br>NTT Data | Akanksha Malusare<br>Frudy   Tech Mahindra | Vaibhav Vyas<br>CRMNext   Qspiders<br>NTT Data                      | Akanksha Shinde<br>VOIS   TCS<br>Capgemini | Rucha Bhujbal<br>TCS   VOIS<br>Capgemini | Mihir Mandlik<br>Tech Mahindra  | Krishna Jamkar<br>Atos Syntel   |
|   |   |  |   |   |  |  |   |  |  |                                 |   |
| Kalyani Gosavi<br>VOIS   Quest Global<br>Qspiders | Raunak Mane<br>Capgemini                            | Sarvesh Deshmukh<br>VOIS   JIO                                       | Anushka Nande<br>Cyber Success   Qspiders | Shubhangi Sawalkar<br>Add Matrix                  | Aniket Mule<br>KPIT   Aetherus                 | Yuvraj Dhande<br>VOIS   TCS                | Shubhangi Chaavn<br>Atos Syntel   Qspiders                          | Namrata Salve<br>Capgemini                 | Sarang Joshi<br>Capgemini                | Akanksha Nagargoje<br>Capgemini | Neha Shivarkar<br>HCL   Cyber Success<br>Pentagon Space   Excel Solutions |
|   |   |  |   |   |  |  |   |  |  |                                 |   |
| Sanika Kshirsagar<br>VOIS   Qspiders              | Nilima Bhadane<br>VOIS   Qspiders                   | Pranjali Khairnar<br>VOIS   Atos Syntel<br>Pentagon Space   Qspiders | Sneha Dhere<br>FACE   TCS                 | Parth Shinde<br>VOIS   NTT Data<br>JIO   Qspiders | Om Ingule<br>HCL                               | Prajwal Jagtap<br>Capgemini                | Gaurav Bansode<br>Hexaware   Magic Software<br>NTT Data   Capgemini | Rajdatta Jadhav<br>Capgemini               |  |                                 |   |



**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

# ELECTRONICS AND TELECOMMUNICATION ENGINEERING



# Mechanical Engineering



# Civil Engineering



*(Handwritten signature)*

**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**



# Our Esteemed Recruiters



## Glimpses of Campus Drives @ JSPM NTC



**EIDIKO**



**Yash Technologies**



**Amazon**



**Omniscient Software**



**Precision Pre-cast Solutions**



**Cosmic Refrigeration**



**Housiey**



**Magic Software**



**TechVerito**



  
**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

# How to reach JSPM NTC

The college is located in Pune and easily connected by road and airways. The college is located 15 kms away from Pune Station and 22 kms away from Pune International Airport.



## Contact Us:

### Address:

JSPM Narhe Technical Campus  
S. No. 12/2/2 and 14/9, Narhe, Tal : Haveli, Dist.: Pune – 411041

### Website:

[www.jspmntc.edu.in](http://www.jspmntc.edu.in)

### Email:

[tpo\\_ntc@jspm.edu.in](mailto:tpo_ntc@jspm.edu.in)

### Phone Numbers:

020-24608710, 9673995321



Director  
JSPM Narhe Technical Campus  
Narhe, Pune - 411041



# MEMORANDUM OF UNDERSTANDING (MOU)

Between

**JSPM Narhe Technical Campus**

Survey No. 12/2/2 & 14/9, Pune Bangalore Highway,  
Taluka Haveli, Narhe, Pune-411041, Maharashtra, India



AND

**G2G INNOVATION & VIRTUAL SIMUTECH**

Bavdhan, Pune, Maharashtra 411021



With effective from 15<sup>th</sup> September 2023



## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter called as the 'MOU') is entered on the 15th day of September Two Thousand Twenty Three (15/09/2023).

### BETWEEN

JSPM Narhe Technical Campus, Survey No. 12/2/2 & 14/9, Pune Bangalore Highway, Taluka Haveli, Narhe, Pune-411041, Maharashtra, India(hereinafter referred as "First Party", the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).

### AND

G2G INNOVATION & VIRTUAL SIMUTECH Bavdhan, Pune, Maharashtra 411021.

(hereinafter referred to as "Second Party", company which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).

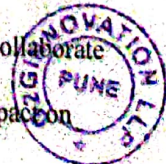
(First Party and Second Party are hereinafter jointly referred to as 'Parties' and individually as 'Party')

### WHEREAS:

- A) First Party is a Higher Educational Institution named JSPM Narhe Technical Campus, Narhe, Pune - 411041, India.
- B) First Party and Second Party believe that collaboration and co-operation between themselves will promote more effective use of each of their resources, and provide each of them with enhanced opportunities.
- C) The Parties intent to cooperate and focus their efforts on cooperation within area of Knowledge sharing, Education and Research.
- D) Both Parties, being legal entities in themselves desire to sign this MOU for advancing their mutual interest.

E G2G INNOVATION & VIRTUAL SIMUTECH Bavdhan, Pune, Maharashtra

411021. the Second Party is engaged in has believed ininspiring individuals to become a brand. They are here to build a community where influences and brands connect, collaborate and contribute to the digital space. The campaigns will provide with a positive impact on visibility, Reach and Revenue.





NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES SET FORTH IN THIS MOU, THE PARTIES HERETO AGREE AS FOLLOWS:

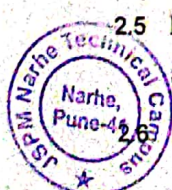
**CLAUSE 1 : CO-OPERATION**

- 1.1 Both Parties are united by common interests and objectives, and they shall establish channels of communication and co-operation that will promote and advance their respective operations within the Institution and its related wings. The Parties shall keep each other informed of potential opportunities and shall share all information that may be relevant to secure additional opportunities for one another.
- 1.2 The general terms of co-operation shall be governed by this MOU. The Parties shall cooperate with each other and shall, as promptly as is reasonably practical, enter into all relevant agreements, deeds and documents (the 'Definitive Documents') as may be required to give effect to the actions contemplated in terms of this MOU. The term of Definitive Documents shall be mutually decided between the Parties. Along with the Definitive Documents, this MOU shall represent the entire understanding as to the subject matter hereof and shall supersede any prior understanding between the Parties on the subject matter hereof.

**CLAUSE 2: SCOPE OF THE MOU**

- 2.1 The budding graduates from the institutions could play a key role in research, innovation and competitiveness socially. Both parties believe that close co-operation between the two would be of major benefit to the student community to enhance their research skills and knowledge.
- 2.2 **Undergraduate project:** Second Party will give valuable inputs to the First Party in undertaking final year project and training suitably to customize the curriculum so that the students fit into the industrial scenario meaningfully.
- 2.3 **Industrial visit:** Industry and Institution interaction will give an insight into the latest developments / requirements of the industries; the Second Party educates the Faculty and Students of the First Party with respect to visit and other research skills.
- 2.4 **Internship:** Students from First Party with background of interest to Second Party will be able to undergo internship. The department and duration of Internship to the student will be decided by Second Party and it will be mutually agreed between both parties in advance. During internship student shall abide policies, rules and regulations of second party.

Student will be provided certificate of internship from second party.



- 2.5 **Research and Development:** Both Parties have agreed to carry out the joint research activities which include collaborative projects between both parties.

**Skill Development Programs:** Second Party to train the students of First Party on the emerging research in order to bridge the gap and make them industry ready.





- 2.7 **Guest Lectures:** Second Party to extend the necessary support to deliver guest lectures to the students of the First Party on the technology trends and in house requirements.
- 2.8 **Faculty Development Programs or Exchange of Faculty:** Second Party to train the Faculties of First Party for imparting research skill as per the requirement considering the National Occupational Standards in concerned sector, if available.
- Also, Faculty of First party can be allowed as a trainer to deliver lectures to second party. Associate member of first party will visit to discuss technical problem faced by second party. First party may develop special course for Second party employee or new trainee as suggested by second party. This course will be delivered at second party.
- 2.9 Both Parties to obtain all internal approvals, consents, permissions, and licenses of whatsoever nature required for offering the Programs on the terms specified herein.
- 2.10 There is no financial commitment on the part of the **JSPM Narhe Technical Campus, Narhe, Pune - 411041, India**, the First Party to take up any program mentioned in the MOU. If there is any financial consideration, it will be dealt separately.

### CLAUSE 3: INTELLECTUAL PROPERTY

- 3.1 Nothing contained in this MOU shall, by express grant, implication, Estoppel or otherwise, create in either Party any right, title, interest, or license in or to the intellectual property (including but not limited to know-how, inventions, patents, copy rights and designs) of the other Party.

### CLAUSE 4: VALIDITY

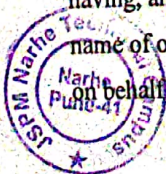
- 4.1 This Memorandum of Understanding will become effective on the final date of signing and will have duration of THREEE YEARS.
- 4.2 Both Parties may terminate this MOU. In the event of Termination, both parties have to discharge their obligations.

Point of Contact of JSPM NTC: Head, Department of Mechanical Engineering,

head\_mech2@jspmntc.edu.in

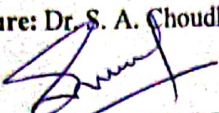



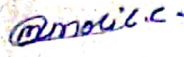
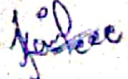
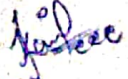
### CLAUSE 5: RELATIONSHIP BETWEEN THE PARTIES

- 5.1 It is expressly agreed that **JSPM Narhe Technical Campus, Narhe, Pune - 411041, India** and **G2G INNOVATION & VIRTUAL SIMUTECH Bavdhan, Pune, Maharashtra 411021, India** are acting under this MOU as independent contractors, and the relationship established under this MOU shall not be construed as a partnership. Neither Party is authorized to use the other Party's name in any way, to make any representations or create any obligation or liability, expressed or implied, on behalf of the other Party, without the prior written consent of the other Party. Neither Party shall have, nor represent itself as having, any authority under the terms of this MOU to make agreements of any kind in the name of or binding upon the other Party, to pledge the other Party's credit, or to extend credit on behalf of the other Party.





AGREED:

|   |  |
|---|--|
| For and on behalf of JSPM Narhe Technical Campus, Narhe, Pune - 411041, India   | For and on behalf of G2G INNOVATION & VIRTUAL SIMUTECH   |
| Name and Signature: Dr. S. A. Choudhari<br>  | Name and Signature: <br>Sushil Bhagat   |
| Designation: Director, JSPM NTC, Pune   | Designation: Director  |
| Date: 15/09/23  | Date: 15/sep/2023  |
| Witness:<br>[1] Dr. Manoj A. Kumbhalkar,<br>Head, Mech. Engg. Dept., JSPM NTC,<br>Pune<br>Signature: <br>[2] Vandana R.<br>Asst. Prof., Mechanical<br>Signature:  | Witness:<br>[1] Laxmiputra C. Mumoli<br><br>Signature:<br>[2] Kamishka Jain<br><br>Signature:  |



# **MEMORANDUM OF UNDERSTANDING**

BETWEEN

**RADIANT IT SERVICES PVT.  
LTD., PUNE**

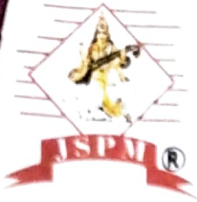


AND

**JSPM NARHE TECHNICAL CAMPUS  
NARHE, PUNE**







Jayawant Shikshan Prasarak Mandal's  
**JSPM Narhe Technical Campus**



S. No. 12/2/2 and 14/9, Narhe, Tal : Haveli, Dist.: Pune - 411041

Phone : +91 20 2460 8700, 701, 702 Email : director@jspmntc.edu.in Web : www.jspmntc.edu.in

Affiliated to Savitribai Phule Pune University. Approved by AICTE New Delhi and DTE Maharashtra.

DTE Code : 6755 PUN Code : CEGP019070 AISHE Code : C-45874

**Prof.(Dr.) T. J. Sawant**

D.E.E., B.E. (Electrical), Ph.D., MISTE  
Founder - Secretary

**Prof.(Dr.) R.K.Lad**

B.E. (Civil), M.E. (Env. Engg.) Ph.D. (Engg.)  
DIRECTOR

**MEMORANDUM OF UNDERSTANDING**

This Memorandum of Understanding made and entered into on this 22<sup>nd</sup> of March, 2021

between

**Radiant IT Services Pvt. Ltd.**, having its office at Office No. 1A, 4th Floor, "A" Building Kolte Patil Downtown City Vista, Fountain Road, opp. Victorious Kids School, Kharadi, Pune, Maharashtra 411014) GST No. - 27AAKCR1034L1Z8 (Referred as **Radiant IT Services Pvt. Ltd.**)

And

**JSPM Narhe Technical Campus, Narhe, Pune.** Narhe, Taluka- Haveli, Near Sanas Crane, Pune-Bangalore Highway, Pune, Maharashtra 411041 (Referred as JSPM NTC), for the purpose of

1. Enhancing the quality of Engineering Education being imparted to the students
2. Promotion of Industry Institute Interaction-Cell and R&D activities (including interdisciplinary activities) in the institute (JSPM NTC).
3. Industry supported lab establishment.

**OBJECTIVES:**

- A. MOU is for the purpose of enriching and enhancing technical education in advanced subject areas related to Computer, IT. MOU will enhance the teaching-learning process being imparted to UG Engineering students so as to meet the industry needs and to be recognized globally.
- B. MOU is to promote Industry Institute Interaction, Research and Development activities amongst the students.
- C. MOU is to
  1. To provide the opportunity to UG/PG students of the JSPM NTC for internship of 2 to 6 months every year in order to update their technical skills.
  2. To provide the opportunity for placements or pre-placement offers to the candidates who are found suitable as per the needs eligibility requirements.
  3. To provide the training to students from the experts on recent technologies in **Radiant IT Services Pvt. Ltd.** Field to upgrade their knowledge.

*Prof. T. J. Sawant*

*Secretary*

*R.K.Lad*

*Prof. R.K.Lad*



4. To carry out some research projects jointly with the help of the expert faculties available with JSPM NTC.
5. To establish the Centre of excellence to make JSPM students industry ready.
6. To allow use of JSPM NTC resources including infrastructure, equipment, facilities and domain expertise of faculty for joint research based projects.

#### **TERMS AND CONDITIONS:**

##### **1. RELATIONSHIP :**

- 1.1 MOU is the collaboration between two parties for mutual benefit.
- 1.2 MOU stands valid for Five years from the date of agreement. The collaboration can be terminated from either side with a notice period of one month.
- 1.3 MOU will be renewed after 5 years depending on the performance and work satisfaction by both the parties.
- 1.4 Both parties shall work in synchronism to ensure the successful completion of collaboration.
- 1.5 Both the parties shall provide adequate support and facilities to the concerned students with mutual understanding.

##### **2. OBLIGATION :**

- 2.1 There shall be no obligation on any party to compensate the other in any manner or to make any claim.
- 2.2 There is **no financial commitment** on the part of the JSPM Narhe Technical Campus to take up any program mentioned in the MoU. If there is any financial consideration, it will be dealt separately.
- 2.3 Each party shall respect the others intellectual property (I.P.)
- 2.4 Both parties shall maintain confidentiality about any information.

##### **3. LIMITATION :**

- 3.1 Each party represents that they have full power and authority to enter into this MOU.
- 3.2 Each party shall ensure to work together with maturity.

##### **4. CONDITION :**

- 4.1 Both parties will designate a representative who will be the primary point of contact.
- 4.2 Unless and until the parties agree there shall be no public announcement. Agreement has to be in the form of written approval.
- 4.3 Any dispute under this MOU will be settled at Pune through arbitration if necessary.

*J. Gupta*

*Er. Anand P.*

*R. C. B.*

*Aj. Patel*  
*R. S. Patil*

5. In written, where of both parties put their hard seal on the day, month and year herein mentioned.

**Party A**

**Authorized Official**

**Signature and Seal:**



Name: **Mr. Prabhu Kumar.**

Title : **Chief Executive Officer**

**Radiant IT Services Pvt. Ltd.**

PUNE, Mobile No.- +91 80104110293

Email : [info@theradiantitsservices.com](mailto:info@theradiantitsservices.com)



Name : **Mr. Ganesh Pinjan**

Title : **Sales & Training Coordinator**

**Radiant IT Services Pvt. Ltd.**

PUNE, Mobile No.-+91 9766861473

Email : [ganesh@theradiantitsservices.com](mailto:ganesh@theradiantitsservices.com)

Name : **Mr. Arvind Jadhav**

Title : **Digital Marketing Director**

**Radiant IT Services Pvt. Ltd.**

PUNE, Mobile No:+91 9822208040

Email : [arvind@theradiantitsservices.com](mailto:arvind@theradiantitsservices.com)

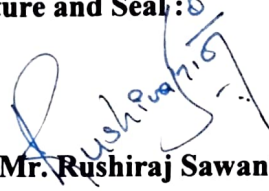
**Witness :**

**Signature :**

**Party B**

**Authorized Official**

**Signature and Seal:**



Name: **Mr. Rushiraj Sawant**

Title: **Campus Director (Narhe Campus)**

**JSPM& TSSM Group of Institutes, Pune**

Mobile No.- +91 9970437504

Email : [rushirajsawant.35@gmail.com](mailto:rushirajsawant.35@gmail.com)



Name: **Dr. Ravindra Lad**

Title: **Director**

**JSPM Narhe Technical Campus, Pune**

Mobile No.- +91 9850214835

Email : [director@jspmntc.edu.in](mailto:director@jspmntc.edu.in)



Name: **Mr. Vipul Mahindrakar**

Title: **Training & Placement Officer**

**JSPM Narhe Technical Campus, Pune**

Mob. No.: +91 9595952524

Email : [tpo\\_ntc@jspm.edu.in](mailto:tpo_ntc@jspm.edu.in)

**Witness :**

**Signature :**



Regd Office: Sr. No. K/2/971,  
Pragati Colony A, Vikas Nagar,  
Nigdi-Kiwale, Pune – 412101.

CIN : U80901PN2018PTC180441

GSTIN: 27ABBCS1964Q1ZP

09762352469

[info@stackzeal.com](mailto:info@stackzeal.com)

# STACKZEAL PRIVATE LIMITED

The logo for StackZeal, featuring the word "StackZeal" in white and yellow text on a blue rectangular background.

## MEMORANDUM OF UNDERSTANDING

BETWEEN

STACKZEAL PRIVATE LIMITED

AND

JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE

This Memorandum of Understanding ("MoU") is made on this 6<sup>th</sup> August, 2019.

Between

**STACKZEAL PRIVATE LIMITED**, a company registered under the Companies Act, 2013 and having its registered office at 'Sr. No. K/2/971, Pragati Colony A, Vikas Nagar, Nigdi-Kiwale, Pune – 412101, Maharashtra, India (hereinafter called "STACKZEAL PRIVATE LIMITED") of the FIRST PART

And

**JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE** (Hereinafter called as "JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE") of the SECOND PART

(STACKZEAL PRIVATE LIMITED and JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE are hereinafter individually referred to as "Party" and collectively referred to as "Parties")

### Terms and Conditions:

**1. Duration:**

This MOU shall be valid for ONE (1) year from the effective date. Thereafter it may be renewed for a further period with suitable change as may be required.



2. **Purpose:**

This MOU is for collaboration between the parties for mutual benefit for the purpose of providing high end portal for T&P department and placement/internship opportunities to students in the College.

3. **STACKZEAL PRIVATE LIMITED's Standards of Performance and Responsibilities:**

- STACKZEAL PRIVATE LIMITED will provide EngineersConnect's facilities free of cost to all registered students which will provide them placement opportunities.
- All placement opportunities will be routed through training and placement office only.
- STACKZEAL PRIVATE LIMITED can offer students, opportunities to work on live projects of STACKZEAL PRIVATE LIMITED based on requirement.
- STACKZEAL PRIVATE LIMITED will make sure that the student data and any other information is kept secure and private.
- In case of any discrepancies **JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE** is free to withdraw its contract from STACKZEAL PRIVATE LIMITED at any time with immediate effect or by giving a 3-month notice.
- STACKZEAL PRIVATE LIMITED shall provide support to **JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE** in case of any queries related to Portal.
- STACKZEAL PRIVATE LIMITED can provide Sponsorship at least 2 BE project groups based on requirement.
- STACKZEAL PRIVATE LIMITED can provide Internship to students based on requirement.
- STACKZEAL PRIVATE LIMITED can conduct guest lecture for students at campus based on requirement.
- College portal link is available for TPO as well as students.
- Support is given in case of any issues relating the portal from student side or TPO side free of cost.
- High end security with Standard SSL certificate which is McAfee Secure which has an Encryption strength of Starfield SHA-2 is provided free of cost.
- Job and Internship platform is provided to students to get job opportunities based on profile and activities which is free of cost.
- Feature advances or additions request from college side will not be accepted in the free usage period as it is a standard portal for all

Information About Data Security:

- Data is stored on GEN3 VIRTUAL PRIVATE SERVER which is privately owned by STACKZEAL PRIVATE LIMITED.
- Server is secured with Standard SSL certificate which is McAfee Secure which has an Encryption strength of Starfield SHA-2.

Information about Data usage:

- Only Data related to students on EngineersConnect - STACKZEAL PRIVATE LIMITED and educational data to provide them job and internship recommendations/opportunities will be used by STACKZEAL PRIVATE LIMITED.

Responsibility and undertaking from STACKZEAL PRIVATE LIMITED:

- STACKZEAL PRIVATE LIMITED will make sure that the student data and any other information is kept secure and private.
- In case of any discrepancies **JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE** is free to withdraw its contract from STACKZEAL PRIVATE LIMITED at any time by giving a notice prior to 3 months.

**4. Mutual Obligations:**

- Both the parties shall appoint one person as one point of contact for smooth execution of the activities proposed under the MOU.
- This collaboration shall not be exclusive to both parties and shall not disallow each party from having similar collaboration with others. Except as expressly stated in this MOU, there shall be no obligation on any party to compensate the other in any manner or to make any claim.
- Each party shall respect the other's intellectual property and shall not use any trade name, trade mark, logo, symbol or designation belonging to the other party, without the prior written consent of other party.
- Both parties shall take all reasonable steps to ensure the successful completion of the collaboration and shall cooperate with each other in performance of their respective obligations.

**5. Commercial:**

- **STACKZEAL PRIVATE LIMITED shall charge no fees to JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE for the usage of this portal for the said period of 1 year from the date of this MOU.**

IN WITNESS WHEREOF, to show their assent, the duly authorized representative of the parties hereto has signed the Agreement and set their seals as below: -

Signed for and on behalf of

Signed for and on behalf of

For STACKZEAL PRIVATE LIMITED

For JSPM'S NARHE TECHNICAL CAMPUS, NARHE, PUNE

For STACKZEAL PVT. LTD.



Authorized Signatory

Director

Authorized Signatory

Director  
JSPM Narhe Technical Campus  
Narhe, Pune - 411 041





# MEMORANDUM OF UNDERSTANDING (MOU)

Between

**JSPM Narhe Technical Campus**

Survey No. 12/2/2 & 14/3, Pune Bangalore Highway,

Taluka Haveli, Narhe, Pune-411041, Maharashtra, India



AND

**SV TECH ENGINEERING CONSULTANTS**

H Block, MIDC, Chinchwad, Pimpri-Chinchwad, Maharashtra 411019



**With effective from 15<sup>th</sup> September 2023**



## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter called as the 'MOU') is entered on the 15th day of September Two Thousand Twenty Three (15/09/2023).

### BETWEEN

JSPM Narhe Technical Campus, Survey No. 12/2/2 & 14/9, Pune Bangalore Highway, Taluka Haveli, Narhe, Pune-411041, Maharashtra, India(hereinafter referred as "First Party", the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).

### AND

SV TECH ENGINEERING CONSULTANATS H Block, MIDC, Chinchwad, Pimpri Chinchwad, Maharashtra 411019. (hereinafter referred to as "Second Party", company which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).

(First Party and Second Party are hereinafter jointly referred to as 'Parties' and individually as 'Party')

### WHEREAS:

- A) First Party is a Higher Educational Institution named **JSPM Narhe Technical Campus, Narhe, Pune - 411041, India.**
- B) First Party and Second Party believe that collaboration and co-operation between themselves will promote more effective use of each of their resources, and provide each of them with enhanced opportunities.
- C) The Parties intent to cooperate and focus their efforts on cooperation within area of Knowledge sharing, Education and Research.
- D) Both Parties, being legal entities in themselves desire to sign this MOU for advancing their mutual interest.
- E) **SV TECH ENGINEERING CONSULTANATS H Block, MIDC, Chinchwad, Pimpri Chinchwad, Maharashtra 411019** the Second Party is engaged in has believed ininspiring individuals to become a brand. They are here to build a community where influences and brands connect, collaborate and contribute to the digital space. The campaigns will provide with a positive impact on Volume, Visiblity, Reach and Revenue.





**NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES SET FORTH IN THIS MOU, THE PARTIES HERETO AGREE AS FOLLOWS:**

**CLAUSE 1 : CO-OPERATION**

- 1.1 Both Parties are united by common interests and objectives, and they shall establish channels of communication and co-operation that will promote and advance their respective operations within the **Institution** and its related wings. The Parties shall keep each other informed of potential opportunities and shall share all information that may be relevant to secure additional opportunities for one another.
- 1.2 The general terms of co-operation shall be governed by this MOU. The Parties shall cooperate with each other and shall, as promptly as is reasonably practical, enter into all relevant agreements, deeds and documents (the 'Definitive Documents') as may be required to give effect to the actions contemplated in terms of this MOU. The term of Definitive Documents shall be mutually decided between the Parties. Along with the Definitive Documents, this MOU shall represent the entire understanding as to the subject matter hereof and shall supersede any prior understanding between the Parties on the subject matter hereof.

**CLAUSE 2: SCOPE OF THE MOU**

- 2.1 The budding graduates from the institutions could play a key role in research, innovation and competitiveness socially. Both parties believe that close co-operation between the two would be of major benefit to the student community to enhance their research skills and knowledge.
- 2.2 **Undergraduate project:** Second Party will give valuable inputs to the First Party in undertaking final year project and training suitably to customize the curriculum so that the students fit into the industrial scenario meaningfully.
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- 4.2 Both Parties may terminate this MOU. In the event of Termination, both parties have to discharge their obligations.

Point of Contact of JSPM NTC: Head, Department of Mechanical Engineering,  
head\_mech2@jspmntc.edu.in

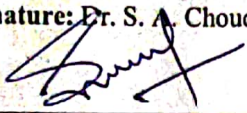


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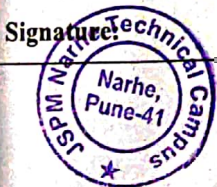
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**AGREED:**

|  |   |
|--|---|
| <b>For and on behalf of JSPM Narhe Technical Campus, Narhe, Pune - 411041, India</b>   | <b>For and on behalf of SV TECH ENGINEERING CONSULTANTS PVT.LTD</b>   |
| <b>Name and Signature:</b> Dr. S. A. Choudhari<br>  | <b>Name and Signature:</b><br>Veeibhw Bhosale  |
| <b>Designation:</b> Director, JSPM NTC, Pune   | <b>Designation:</b><br>Director   |
| <b>Date:</b>   | <b>Date:</b> 15/09/2023   |
| <b>Witness:</b><br>[1] Dr. Manoj A. Kumbhalkar,<br>Head, Mech. Engg. Dept., JSPM NTC,<br>Pune<br><b>Signature:</b> <br>[2] | <b>Witness:</b><br>[1]<br><b>Signature:</b><br>[2]<br><b>Signature:</b>   |



**MEMORANDUM OF UNDERSTANDING FOR INTERNSHIP, PLACEMENTS,  
FIELD TRIPS, RESEARCH & EXTENSION ACTIVITIES**

**BETWEEN**

**VERTEX IT SERVICES, PUNE**

**AND**

**JSPM's  
NARHE TECHNICAL CAMPUS, NARHE,  
PUNE.**



Jayawant Shikshan Prasarak Mandal's  
**JSPM Narhe Technical Campus**



S. No. 12/2/2 and 14/9, Narhe, Tal : Haveli, Dist.: Pune – 411041

Phone : +91 20 2460 8700, 701, 702 Email : director@jspmntc.edu.in Web : www.jspmntc.edu.in

Affiliated to Savitribai Phule Pune University. Approved by AICTE New Delhi and DTE Maharashtra.

DTE Code : 6755 PUN Code : CEGP019070 AISHE Code : C-45874

**Prof.(Dr.)T. J.Sawant**  
D.E.E., B.E.(Electrical),Ph.D., MISTE  
Founder - Secretary

**Prof.(Dr.) R.K.Lad**  
B.E.(Civil),M.E.(Env.Engg.) Ph.D.(Engg.)  
DIRECTOR

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MoU) is being made and executed at Pune, Maharashtra on 11<sup>th</sup> October 2019, by and between:

### VERTEX IT SERVICES

1<sup>st</sup> floor, Sawant Park, Above Vodafone Store, Chaitanya Nagar, Dhankawadi, Pune, Maharashtra 411043.

AND

**JSPM Narhe Technical Campus, Narhe, Pune** which offers courses in Engineering, MCA and MBA, hereinafter referred as JSPM NTC, is approved by All India Council of Technical Education (AICTE), New Delhi and Govt. of Maharashtra and is affiliated to Savitribai Phule Pune University, Pune.

### Whereas:

**VERTEX IT SERVICES & JSPM NTC** has mutually agreed to collaborate to offer internship, placements, to impart employable skills.

As part of this MoU, both the parties hereto agree to the following respectively:

### Scope of the MoU:

The MoU aims at organizing various programmes for imparting requisite skills and holistic development of the students which will bridge the gap between potential employer's requirements and the classroom learning through internships, placements, training programmes, this will enhance their employability as well as boost confidence, enhance learning and improve soft skills.



### **Terms of Interaction:**

Both **JSPM NTC** and **VERTEX IT SERVICES** will encourage interaction between the students, faculty members, managers and research scholars and other professionals through the following arrangements:

- i. The Company will offer internship either full time or part time as well as placement opportunities to our eligible students.
- ii. The Company will help in organizing joint Conferences, Seminars, Expert Talk and Discussion Forum on current trends in field of **E&TC, Computer, MCA and IT**.
- iii. The Company will provide joint guidance to the students in carrying out their projects and dissertation and in other areas of national interest on mutually agreeable terms.
- iv. The company may showcase its business activities in the workshops and seminars to the students.
- v. The institute will provide library services for the employees of **VERTEX IT SERVICES** in the following manner:
  - a. Access to journals, magazines, books and latest research papers.
  - b. Access to online research database through EBSCO and J-Gate.
  - c. Access to National Digital Library.
- vi. The faculty may conduct training programmes for the employees of **VERTEX IT SERVICES** to impart knowledge related to the management functions.

### **Effective Date and Duration of MoU:**

- i. This MoU shall be effective from the date of its approval by competent authorities at both ends.
- ii. The duration of the MoU shall be for a period of 5 years from the effective date.

### **Resolution of Disputes:**

- i. This agreement shall take effect and be construed in accordance with the Laws of India and be subject to the jurisdiction of the courts at PUNE.

### **Miscellaneous:**

- i. Through mutual agreement, the parties may organize various other value added training programmes.
- ii. Both the parties will appoint personnel to handle communications and initiatives under this MoU.
- iii. During the tenure of the MoU both **JSPM NTC and VERTEX IT SERVICES** will maintain strict confidentiality and prevent disclosure of all the information and data exchanged under the scope of this MOU for any purpose other than in accordance with this MoU.

iv. Both **JSPM NTC and VERTEX IT SERVICES** shall not, during the term of this Agreement directly or indirectly, solicit or offer employment or engagement to any of the personnel of other party without the prior consent in writing of that other party.

**Term & Termination:**

- i. This MOU shall be effective from the date of its approval by competent authorities at both ends.
- ii. During its tenancy, the MOU may be extended or terminated by a prior notice of not less than six months by either party. However, termination of the MOU will not in any manner affect the interests of the students and the faculty members who have been involved in the activities under the MOU.

● **IN WITNESS WHEREOF PARTIES HERE TO HAVE ENTERED INTO THIS AGREEMENT EFFECTIVE AS ON THE DATE AND YEAR FIRST WRITTEN ABOVE**

**For VERTEX IT SERVICE  
Dhankawadi, Pune**

**DIRECTOR**

Witness:  
Vishweshwar Borkar

Date: 11/Oct/2019



**For JSPM NTC  
Narhe, Pune**

**DIRECTOR**

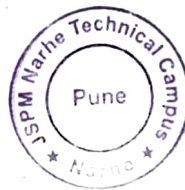
**Director**

JSPM Narhe Technical Campus  
Narhe, Pune - 411 041

Witness:

Mr. Vijay Mahindrakar

Date: 11/10/2019 (TPO)





# MEMORANDUM OF UNDERSTANDING (MOU)

Between

**JSPM Narhe Technical Campus**

Survey No. 12/2/2 & 14/9, Pune Bangalore Highway,  
Taluka Haveli, Narhe, Pune-411041, Maharashtra, India



AND

**Xtreme Engineering Equipment Private Limited**

Survey No. 37/02, Ashtavinayak Industrial Estate, Parvati Nagar,  
Dhayari Narhe Road Pune - 411041, Maharashtra, India



With effective from 15<sup>th</sup> September 2023

With effective from 15<sup>th</sup> September 2023



## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter called as the 'MOU') is entered on the 15<sup>th</sup> day of September Two Thousand Twenty Three (15/09/2023).

### BETWEEN

JSPM Narhe Technical Campus, Survey No. 12/2/2 & 14/9, Pune Bangalore Highway, Taluka Haveli, Narhe, Pune-411041, Maharashtra, India(hereinafter referred as "First Party", the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).

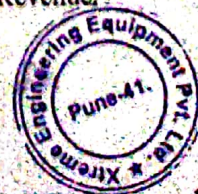
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Point of Contact of JSPM NTC: Head, Department of Mechanical Engineering,  
head\_mech2@jspmntc.edu.in



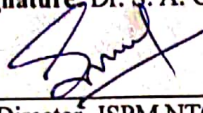
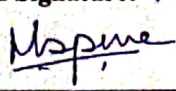


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**AGREED:**

|  |  |
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| <b>Name and Signature:</b> Dr. S. A. Choudhari<br>  | <b>Name and Signature:</b> Mahesh Pene<br>                         |
| <b>Designation:</b> Director, JSPM NTC, Pune   | <b>Designation:</b> (Director)   |
| <b>Date:</b>   | <b>Date:</b>   |
| <b>Witness:</b><br>[1] Dr. Manoj A. Kumbhalkar,<br>Head, Mech. Engg. Dept., JSPM NTC,<br>Pune<br><b>Signature:</b> <br>[2] | <b>Witness:</b><br>[1] Nishu Sawant<br><b>Signature:</b><br>[2]  |
| <b>Signature:</b>  | <b>Signature:</b>  |



# MEMORANDUM OF UNDERSTANDING (MOU)

Between

**JSPM Narhe Technical Campus**

Survey No. 12/2/2 & 14/9, Pune Bangalore Highway,

Taluka Haveli, Narhe, Pune-411041, Maharashtra, India



AND

**Cosmic Refrigeration Pvt.Ltd.**

Sec 2 S. No 25/4, Dhayari, Narhe Industrial Estate Rd, Narhe, Pune,

Maharashtra 411041.

# COSMIC

With effective from 15<sup>th</sup> September 2023



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### AND

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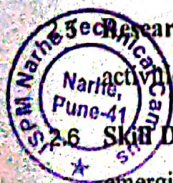
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### CLAUSE 3: INTELLECTUAL PROPERTY

- 3.1 Nothing contained in this MOU shall, by express grant, implication, Estoppel or otherwise, create in either Party any right, title, interest, or license in or to the intellectual property (including but not limited to know-how, inventions, patents, copy rights and designs) of the other Party.

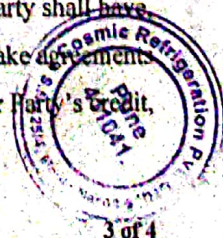
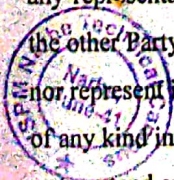
### CLAUSE 4: VALIDITY

- 4.1 This Memorandum of Understanding will become effective on the final date of signing and will have duration of THREEE YEARS.
- 4.2 Both Parties may terminate this MOU. In the event of Termination, both parties have to discharge their obligations. Point of Contact of JSPM NTC: Head, Department of Mechanical Engineering,

head\_mech2@jspmntc.edu.in



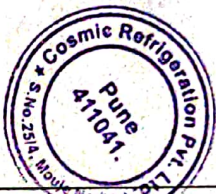

### CLAUSE 5: RELATIONSHIP BETWEEN THE PARTIES

- 5.1 It is expressly agreed that JSPM Narhe Technical Campus, Narhe, Pune - 411041, India and Cosmic Refrigeration Pvt.Ltd. Sec 2 S. No 25/4, Dhayari, Narhe Industrial Estate Rd, Narhe, Pune, Maharashtra 411041. are acting under this MOU as independent contractors, and the relationship established under this MOU shall not be construed as a partnership. Neither Party is authorized to use the other Party's name in any way, to make any representations or create any obligation or liability, expressed or implied, on behalf of the other Party, without the prior written consent of the other Party. Neither Party shall have or represent itself as having, any authority under the terms of this MOU to make agreements of any kind in the name of or binding upon the other Party, to pledge the other Party's credit, or to extend credit on behalf of the other Party.





**AGREED:**

|  |   |
|--|---|
| <b>For and on behalf of JSPM Narhe Technical Campus, Narhe, Pune - 411041, India</b>   | <b>For and on behalf of Cosmic Refrigeration Pvt.Ltd.</b>   |
| <b>Name and Signature:</b> Dr. S. A. Choudhari<br>  | <b>Name and Signature:</b> <i>A.P. Sawant</i><br>Anifa Sawant.  |
| <b>Designation:</b> Director, JSPM NTC, Pune   | <b>Designation:</b><br>Project Co-ordinator   |
| <b>Date:</b>   | <b>Date:</b> 15/09/2023   |
| <b>Witness:</b><br>[1] Dr. Manoj A. Kumbhalkar,<br>Head, Mech. Engg. Dept., JSPM NTC,<br>Pune<br><br><b>Signature:</b><br>[2] | <b>Witness:</b><br>[1]<br><br><b>Signature:</b><br>[2]<br><br> |
| <b>Signature:</b><br>   | <b>Signature:</b>   |





Jayawant Shikshan Prasarak Mandal's  
**JSPM Narhe Technical Campus**

S. No. 12/2/2 and 14/9, Narhe, Tal : Haveli, Dist.: Pune – 411041

Phone : +91 20 2460 8700, 701, 702 Email : director@jspmntc.edu.in Web : www.jspmntc.edu.in

Affiliated to Savitribai Phule Pune University. Approved by AICTE New Delhi and DTE Maharashtra.

DTE Code : 6755 PUN Code : CEGP019070 AISHE Code : C-45874



**Prof.(Dr.)T. J.Sawant**  
D.E.E., B.E.(Electrical),Ph.D., MISTE  
Founder - Secretary

**Prof.(Dr.)M.M.Sardeshmukh**  
B.Tech (E&TC) M.Tech (E&TC),Ph.D.(Engg.)  
DIRECTOR

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**Director**  
**JSPM Narhe Technical Campus**  
**Narhe, Pune - 411041**

04-04-2019

**Pratik Taware**  
**Pune**

Subject: **LETTER OF OFFER**

**Dear Pratik,**

We thank you for your interest in discussing an opportunity to be part of Just Dial Ltd.

Based on the discussions with you, we are pleased to offer you to the position of **Certified Internet Consultant**. You will be on probation for a period of six months from your date of joining which will be on or before **04-04-2019**.

The annual compensation calculated on Cost to Company will be **INR 228000/-** which is detailed in the Annexure. The payments of monthly remuneration, incentive are subject to you achieving Performance Levels in accordance with performance policy and company policy which will be intimated to you from time to time.

Details of your compensation are as follows:

1. CTC per month - First 3 months - Rs. 15000/-
2. CTC per month - 4th month onwards - Rs. 19000/-
3. Retention Bonus\* - Payable at the end of 4 months - Rs.15000/-
4. Total CTC per annum - Rs. 228000/-

**\*You will be eligible for Salary revision & Retention bonus** on successful completion of 4 months and being active in the system (Resigned / Notice serving not eligible) till the salary pay date(4th month)

Your place of posting will be **Pune**.

It may be noted that the Company reserves the right to withdraw / postpone / cancel the Offer / joining at its sole discretion for any reason, which is beyond its reasonable control.

As a part of your joining formalities, a complete verification of your identity documents and your background would be done. On successful submission and verification of your documents and background checks, you shall be issued a Letter of Appointment from the company.

In case any of the verifications turns out to be negative at any point of time, your appointment with the organization shall be terminated with immediate effect.

For the Offer to be valid you are requested to confirm your acceptance of the Offer by clicking on the Offer link which has been emailed to you & also sent on your registered mobile number. After the electronic acceptance of the Offer letter, Company may ask you to submit the duly signed hard copy of the letter to Just Dial's office.

We look forward to your joining the **JUST DIAL** Team and wish you a long and fulfilling career with the organization.

**For Just Dial Limited**



**Madhulika Singh**  
**Regional Head - Human Resources**

04-04-2019

**Rakesh Bhoi**  
**Pune**

Subject: **LETTER OF OFFER**

**Dear Rakesh,**

We thank you for your interest in discussing an opportunity to be part of Just Dial Ltd.

Based on the discussions with you, we are pleased to offer you to the position of **Certified Internet Consultant**. You will be on probation for a period of six months from your date of joining which will be on or before **04-04-2019**.

The annual compensation calculated on Cost to Company will be **INR 228000/-** which is detailed in the Annexure. The payments of monthly remuneration, incentive are subject to you achieving Performance Levels in accordance with performance policy and company policy which will be intimated to you from time to time.

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**For Just Dial Limited**



**Madhulika Singh**  
**Regional Head - Human Resources**



04-04-2019

**Gaurav Bhor**  
**Pune**

Subject: **LETTER OF OFFER**

**Dear Gaurav,**

We thank you for your interest in discussing an opportunity to be part of Just Dial Ltd.

Based on the discussions with you, we are pleased to offer you to the position of **Certified Internet Consultant**. You will be on probation for a period of six months from your date of joining which will be on or before **04-04-2019**.

The annual compensation calculated on Cost to Company will be **INR 228000/-** which is detailed in the Annexure. The payments of monthly remuneration, incentive are subject to you achieving Performance Levels in accordance with performance policy and company policy which will be intimated to you from time to time.

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We look forward to your joining the **JUST DIAL** Team and wish you a long and fulfilling career with the organization.

**For Just Dial Limited**



**Madhulika Singh**  
**Regional Head - Human Resources**

04-04-2019

**Abhijeet Patki**  
**Pune**

Subject: **LETTER OF OFFER**

**Dear Abhijeet,**

We thank you for your interest in discussing an opportunity to be part of Just Dial Ltd.

Based on the discussions with you, we are pleased to offer you to the position of **Certified Internet Consultant**. You will be on probation for a period of six months from your date of joining which will be on or before **04-04-2019**.

The annual compensation calculated on Cost to Company will be **INR 228000/-** which is detailed in the Annexure. The payments of monthly remuneration, incentive are subject to you achieving Performance Levels in accordance with performance policy and company policy which will be intimated to you from time to time.

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It may be noted that the Company reserves the right to withdraw / postpone / cancel the Offer / joining at its sole discretion for any reason, which is beyond its reasonable control.

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We look forward to your joining the **JUST DIAL** Team and wish you a long and fulfilling career with the organization.

**For Just Dial Limited**



**Madhulika Singh**  
**Regional Head - Human Resources**

## OFFER LETTER

To,  
Mr Chinmay Badrapurkar,

Tuesday, May 7<sup>th</sup> 2019.

Haygot Services Private Limited ("Company") is delighted to offer you employment on the following terms:

**1. Position and Date of joining:**

Your position in the company will be of an **Academic Expert- Sales** after successful completion of the training program. You will join the company on **Tuesday, May 7<sup>th</sup> 2019**.

**2. Reporting and Employment Location:**

You will initially report to **Dipesh Deshbhatar-AGM Sales**. Your initial employment location will be **Mumbai**. The Company reserves the right to change your reporting manager or your location, based on business requirements.

**3. Compensation:**

Your total compensation is divided between a fixed component and revenue-based incentives. The fixed component is **Rs 3,00,000** per annum, paid monthly. You can earn revenue-based incentives as per the company policy. Please note that the Company's incentive structure and your targets may be amended, based on the business requirements of the Company and the same shall be conveyed to you.

**4. Probation period**

Your Probation is valid for 90 days (3 months) from the date of joining.

**Training Period** : This phase consists of 7 days of Training. You will have to clear the Certification at the end of the training.

**Observation Period:** On successful Certification, you will enter the observation period, which will extend for a period of 23 days from the end of the Training Period. You will have to successfully clear certain laid out performance milestones during this period.

**5. Confirmation**

After successful completion of the Probation Period, your employment with the Company shall be confirmed.

**6. Reimbursement for Expenses:**

You will be reimbursed for reasonable expenses incurred by you in the performance of your duties, in accordance with the Company's Expense Policy.

**7. Absence/Leave:**

Your annual leaves will be as per the Company's Attendance and Leave Policy.

**8. Indemnity:**

You are required to indemnify and keep indemnified the Company against any and all claims, damages, losses etc., which the Company might suffer, on account of any breach by you of any of the terms of your employment or the terms of any policy of the Company. The Company shall, in addition to any other remedies available by law, be entitled to an injunction restraining you from breaching or otherwise violating any terms of your employment.

**9. Acknowledgement:**

You acknowledge that the duration and scope of the undertakings above are reasonable under the circumstances in which they have been given, and your employment with the Company and the compensation payable under this letter shall be sufficient consideration for the undertakings.



**10. Understanding:**

This letter contains the entire understanding between the parties and supersedes all previous agreements and/or arrangements relating to engagement with the company.

**11. Company policies:**

You shall be bound by any and all policies and procedures of the Company, which may change from time to time. The management of the Company reserves the right to amend and update the policies and procedures of the Company. Your employment with the Company is for no specific period of time.

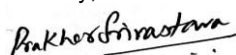
**12. Termination - Causes and implications:**

- a. Failure to clear the Training Certification or milestones set out during the Observation Period will lead to immediate termination. Company will not be liable to pay you salary or other expenses incurred for the number of days spent in the Training phase on failing the 7th day Training Certification.
- b. Your employment with the Company, during the Probation Period, can be terminated any time either by you or the Company, for any reason whatsoever. Depending on the circumstances of your separation from the Company, you will be required to serve a notice period of 7 days or be entitled to notice pay worth 7 days. However, it must be noted that if the Company terminates your employment on disciplinary grounds, then the Company will not be liable to pay you the notice pay and your termination shall be immediate.
- c. During the 90 days (3 months) Probation period, each party shall have the right to immediately terminate the employment at any time and for any reason whatsoever, with or without cause.
- d. Post confirmation, each party shall have the right to terminate the employment at any time and for any reason whatsoever, with or without cause, by giving a 30 days' notice in writing.
- e. Uninformed or Unapproved absence from work for a continuous period of 3 days or beyond the period of approved leave, without prior approval of the reporting manager shall result in automatic termination of your employment without any further notice unless the Company waives such requirement.
- f. The Company reserves its legal right to terminate you immediately, without liability to pay notice pay, in case of deviation or non-adherence to Company's policies and rules as communicated via this letter and also in other physical or digital documents provided to you pursuant to your signing of this letter. The Company may also terminate you with immediate effect, without notice pay, for any dishonest and malicious practices, involvement in criminal act (financial or non -financial) or non-performance for a prolonged period of time.

In case of termination, the Company, at its sole discretion, will recover such amount, as the case may be, in lieu of notice period against the full and final settlement upon your separation. In such a case, the company will also not be liable to pay you any pending salary, incentives & reimbursements.

We hope that you find the above-mentioned terms acceptable. Kindly indicate your agreement with these terms and accept this offer, by signing and dating the duplicate original of this letter and returning them to the Company. We welcome you to our organization and look forward to your contribution to the growth of the organization and yourself.

Sincerely, on behalf of **Haygot Services Private Limited**



**Prakhar Srivastava**  
**Associate Vice President– Human Resource**  
Monday, MAY 06<sup>th</sup> 2019

I have read and hereby accept this letter and terms thereof:

(candidate signature)

Mr Chinmay Badrapurkar

## OFFER LETTER

To,  
Mr Saurabh Dongre ,

Tuesday, May 7<sup>th</sup> 2019.

Haygot Services Private Limited ("Company") is delighted to offer you employment on the following terms:

**1. Position and Date of joining:**

Your position in the company will be of an **Academic Expert- Sales** after successful completion of the training program. You will join the company on **Tuesday, May 7<sup>th</sup> 2019**.

**2. Reporting and Employment Location:**

You will initially report to **Dipesh Deshbhratar-AGM Sales**. Your initial employment location will be **Mumbai**. The Company reserves the right to change your reporting manager or your location, based on business requirements.

**3. Compensation:**

Your total compensation is divided between a fixed component and revenue-based incentives. The fixed component is **Rs 3,00,000** per annum, paid monthly. You can earn revenue-based incentives as per the company policy. Please note that the Company's incentive structure and your targets may be amended, based on the business requirements of the Company and the same shall be conveyed to you.

**4. Probation period**

Your Probation is valid for 90 days (3 months) from the date of joining.

**Training Period** : This phase consists of 7 days of Training. You will have to clear the Certification at the end of the training.

**Observation Period:** On successful Certification, you will enter the observation period, which will extend for a period of 23 days from the end of the Training Period. You will have to successfully clear certain laid out performance milestones during this period.

**5. Confirmation**

After successful completion of the Probation Period, your employment with the Company shall be confirmed.

**6. Reimbursement for Expenses:**

You will be reimbursed for reasonable expenses incurred by you in the performance of your duties, in accordance with the Company's Expense Policy.

**7. Absence/Leave:**

Your annual leaves will be as per the Company's Attendance and Leave Policy.

**8. Indemnity:**

You are required to indemnify and keep indemnified the Company against any and all claims, damages, losses etc., which the Company might suffer, on account of any breach by you of any of the terms of your employment or the terms of any policy of the Company. The Company shall, in addition to any other remedies available by law, be entitled to an injunction restraining you from breaching or otherwise violating any terms of your employment.

**9. Acknowledgement:**

You acknowledge that the duration and scope of the undertakings above are reasonable under the circumstances in which they have been given, and your employment with the Company and the compensation payable under this letter shall be sufficient consideration for the undertakings.

**10. Understanding:**

This letter contains the entire understanding between the parties and supersedes all previous agreements and/or arrangements relating to engagement with the company.

**11. Company policies:**

You shall be bound by any and all policies and procedures of the Company, which may change from time to time. The management of the Company reserves the right to amend and update the policies and procedures of the Company. Your employment with the Company is for no specific period of time.

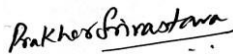
**12. Termination - Causes and implications:**

- a. Failure to clear the Training Certification or milestones set out during the Observation Period will lead to immediate termination. Company will not be liable to pay you salary or other expenses incurred for the number of days spent in the Training phase on failing the 7th day Training Certification.
- b. Your employment with the Company, during the Probation Period, can be terminated any time either by you or the Company, for any reason whatsoever. Depending on the circumstances of your separation from the Company, you will be required to serve a notice period of 7 days or be entitled to notice pay worth 7 days. However, it must be noted that if the Company terminates your employment on disciplinary grounds, then the Company will not be liable to pay you the notice pay and your termination shall be immediate.
- c. During the 90 days (3 months) Probation period, each party shall have the right to immediately terminate the employment at any time and for any reason whatsoever, with or without cause.
- d. Post confirmation, each party shall have the right to terminate the employment at any time and for any reason whatsoever, with or without cause, by giving a 30 days' notice in writing.
- e. Uninformed or Unapproved absence from work for a continuous period of 3 days or beyond the period of approved leave, without prior approval of the reporting manager shall result in automatic termination of your employment without any further notice unless the Company waives such requirement.
- f. The Company reserves its legal right to terminate you immediately, without liability to pay notice pay, in case of deviation or non-adherence to Company's policies and rules as communicated via this letter and also in other physical or digital documents provided to you pursuant to your signing of this letter. The Company may also terminate you with immediate effect, without notice pay, for any dishonest and malicious practices, involvement in criminal act (financial or non -financial) or non-performance for a prolonged period of time.

In case of termination, the Company, at its sole discretion, will recover such amount, as the case may be, in lieu of notice period against the full and final settlement upon your separation. In such a case, the company will also not be liable to pay you any pending salary, incentives & reimbursements.

We hope that you find the above-mentioned terms acceptable. Kindly indicate your agreement with these terms and accept this offer, by signing and dating the duplicate original of this letter and returning them to the Company. We welcome you to our organization and look forward to your contribution to the growth of the organization and yourself.

Sincerely, on behalf of **Haygot Services Private Limited**



**Prakhar Srivastava**  
**Associate Vice President– Human Resource**  
Monday, MAY 06<sup>th</sup> 2019

I have read and hereby accept this letter and terms thereof:

(candidate signature)

Mr Saurabh Dongre



## OFFER LETTER

To,  
Mr Ghandhar Mhatre,

Thursday, May 16<sup>th</sup> 2019.

Haygot Services Private Limited ("Company") is delighted to offer you employment on the following terms:

**1. Position and Date of joining:**

Your position in the company will be of an **Academic Expert- Sales** after successful completion of the training program. You will join the company on **Thursday, May 16<sup>th</sup> 2019**.

**2. Reporting and Employment Location:**

You will initially report to **Dipesh Deshbhatar-AGM Sales**. Your initial employment location will be **Mumbai**. The Company reserves the right to change your reporting manager or your location, based on business requirements.

**3. Compensation:**

Your total compensation is divided between a fixed component and revenue-based incentives. The fixed component is **Rs 3,00,000** per annum, paid monthly. You can earn revenue-based incentives as per the company policy. Please note that the Company's incentive structure and your targets may be amended, based on the business requirements of the Company and the same shall be conveyed to you.

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**5. Confirmation**

After successful completion of the Probation Period, your employment with the Company shall be confirmed.

**6. Reimbursement for Expenses:**

You will be reimbursed for reasonable expenses incurred by you in the performance of your duties, in accordance with the Company's Expense Policy.

**7. Absence/Leave:**

Your annual leaves will be as per the Company's Attendance and Leave Policy.

**8. Indemnity:**

You are required to indemnify and keep indemnified the Company against any and all claims, damages, losses etc., which the Company might suffer, on account of any breach by you of any of the terms of your employment or the terms of any policy of the Company. The Company shall, in addition to any other remedies available by law, be entitled to an injunction restraining you from breaching or otherwise violating any terms of your employment.

**9. Acknowledgement:**

You acknowledge that the duration and scope of the undertakings above are reasonable under the circumstances in which they have been given, and your employment with the Company and the compensation payable under this letter shall be sufficient consideration for the undertakings.

**10. Understanding:**

This letter contains the entire understanding between the parties and supersedes all previous agreements and/or arrangements relating to engagement with the company.

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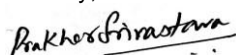
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- c. During the 90 days (3 months) Probation period, each party shall have the right to immediately terminate the employment at any time and for any reason whatsoever, with or without cause.
- d. Post confirmation, each party shall have the right to terminate the employment at any time and for any reason whatsoever, with or without cause, by giving a 30 days' notice in writing.
- e. Uninformed or Unapproved absence from work for a continuous period of 3 days or beyond the period of approved leave, without prior approval of the reporting manager shall result in automatic termination of your employment without any further notice unless the Company waives such requirement.
- f. The Company reserves its legal right to terminate you immediately, without liability to pay notice pay, in case of deviation or non-adherence to Company's policies and rules as communicated via this letter and also in other physical or digital documents provided to you pursuant to your signing of this letter. The Company may also terminate you with immediate effect, without notice pay, for any dishonest and malicious practices, involvement in criminal act (financial or non -financial) or non-performance for a prolonged period of time.

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Sincerely, on behalf of **Haygot Services Private Limited**



**Prakhar Srivastava**  
**Associate Vice President– Human Resource**  
Thursday, MAY 16<sup>th</sup> 2019

I have read and hereby accept this letter and terms thereof:

(candidate\_signature)

Mr Ghandhar Mhatre

10-07-2019  
Mr. Darshan Chavan ,  
Pune.

**Offer Letter**

Dear Darshan,

We are pleased to offer you employment at our organization. You have been selected for CNC operating Engineer position. The roles and responsibilities will be communicated to you on the joining date. Your joining date is scheduled on 15/07/2019. Your salary will be INR 1,20,000 in the training period.

We look forward to welcoming you at GearX Manufacturing..!!

Regards,



Director

GearX Manufacturing

10<sup>th</sup> July 2019



10-07-2019  
Mr. Dipesh Patil,  
Pune.

**Offer Letter**

Dear Dipesh,

We are pleased to offer you employment at our organization. You have been selected for CNC operating Engineer position. The roles and responsibilities will be communicated to you on the joining date. Your joining date is scheduled on 15/07/2019. Your salary will be INR 1,20,000 in the training period.

We look forward to welcoming you at GearX Manufacturing..!!

Regards,

A handwritten signature in black ink, appearing to read "Gulrani".

Director

GearX Manufacturing

10<sup>th</sup> July 2019

10-07-2019  
Mr. Nareshkumar Jadhav,  
Pune.

**Offer Letter**

Dear Nareshkumar,

We are pleased to offer you employment at our organization. You have been selected for CNC operating Engineer position. The roles and responsibilities will be communicated to you on the joining date. Your joining date is scheduled on 15/07/2019. Your salary will be INR 1,20,000 in the training period.

We look forward to welcoming you at GearX Manufacturing..!!

Regards,



Director

GearX Manufacturing

10<sup>th</sup> July 2019